



**2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE**

**COMMUNITY FEATURE BOOTHS – OUTDOOR EXHIBITS**

**ENTRY TIMELINE:**

**Entry Deadline..... Friday, August 21 by 11:59pm for online and In-person delivery by 5:00pm.**

**Entry Delivery.....Wednesday, August 26**

**.....and view each Division entry delivery date and times.**

**Booth Setup..... Monday, August 31 – Wednesday, September 9.**

**Judging (Closed)..... Friday, September 11.**

**Teardown.....Monday, September 21 at 7:00am until Friday, September 25 by 7:00pm.**

**Entry Fee: \$50 for Division 200. All other Divisions in the Entry book are free.**

**Entry Limit: 2 entries per exhibitor per class**

**Judging:** All judging will be blind and held in closed session. All entries will be judges using a scorecard. See criteria sheet below. The decision of the judges is final.

**Score sheet for Community and Feature Exhibit Booths**

45%	Education Value
25%	The subject / purpose is obvious and fully developed
10%	The subject is clearly communicated
10%	Uses effective & appropriate labeling, signage, props, etc., to educate, create & maintain interest
35%	Appearance
10%	Effective Design
10%	Craftmanship
10%	Adherence to Fair Theme (“Catch the Vision, Create Memories”)
5%	All space is effectively and appropriately used
20%	Creativity / Ingenuity / Special Effects

**AWARDS**

**BEST OF SHOW - \$50**

**RESERVE OF SHOW - Rosette**

**BEST OF DIVISION - Rosette**

**1<sup>ST</sup> 2<sup>ND</sup> 3<sup>rd</sup> & Ribbons**

**\$200 \$100 \$75**

**DIVISION 200 – COMMUNITY / FEATURE BOOTHS**

Class

- 1 Community or Chamber Booths
- 2 Feature Exhibit Booths

**ALL BOOHS WILL BE DISPLAYED OUTSIDE FOR THE 2020 DRIVE THRU FAIR**



## 2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

1. Community Booths are limited to Chambers of Commerce, school groups, service organizations or other civic organizations to display the advantages and diversity of the community or area represented.
2. Feature Exhibit Booths should display a single agricultural product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest of the consumer, producer and community to be found in the subject being featured.
3. Commodities entered for judging by residents of each community may be used as display materials after judging if available. **When displayed, the names on the exhibit tags of the commodities must be visible.**
4. The purpose of this exhibit is to promote, and display agricultural products grown in Tulare County. All produce should represent the community and surrounding areas and should have a 3" x 5" label for identification and descriptions. Spent produce should be removed daily, and live plants need to be watered. **Outdoor Supervisor will determine amount of produce entered into open judging that can be allotted for use in community booth. ONLY RESIDENTS OF COMMUNITY ENTRIES CAN BE USED IN BOOTH.**
5. **Allotted Booth Space for a community booth is 10' x 10'.** The booth will be fenced on all exposed sides. The fencing will be a minimum of 2 ½ feet tall and a maximum of 4 feet tall. The sides of the display may not block the view of other booths. The full space must be used.
6. **Allotted Booth Space for feature exhibit booth is 10' x 10'.** The booth will be fenced on all exposed sides. The fencing will be a minimum of 2 ½ feet tall and a maximum of 4 feet tall. The sides of the display may not block the view of other booths.
7. All electric cords must be plugged into a surge protector (power bar).
8. Each booth should use lighting to highlight the display.
9. No straw is allowed for fencing, may be used as part of display.
10. Any material (signage, props, etc.) that needs overhead hanging, must be in place by Wednesday, September 9. Any usage of lift or other fair equipment must be requested two (2) days in advance, by contacting Tulare Staff.
11. **All booths must be completely finished by 7:00pm on Wednesday, September 9. All major construction must be completed by 7:00pm on Thursday, September 10.**
12. The outdoor space will be available for move-in from August 31 - September 9, between the hours of 9:00am - 7:00pm. (Outdoor Supervisor may arrange other hours if needed).
13. Fencing/Backdrop and large props must be in place by Wednesday, September 9.
14. Baseboard must be around fence to keep floor covering in.
15. The fair will not provide risers for booths.
16. Outdoor Supervisor will allocate booth space after the close of entries.
17. Each booth will be allotted one (1) pass per day to allow someone to be in the booth to start any mechanism or to replenish the display prior to the daily opening of the fair.
18. According to the Health and Safety Code of the State, it is unlawful to decorate booths with any flammable material unless treat by a flame-retardant chemical as defined in the Health and Safety code. There are many decorate materials on the market, including fabrics, crepe paper, cellophane, etc. that are manufactured from non-flammable materials and comply with the letter of the law. Booths will be dismantled if not flame retardant.
19. Exhibitors wishing to man their booth or display for education purposes must make arrangements with the Outdoor Supervisor/Fair Management for entry.
20. The Booths will not be available on Friday, September 11 until completion of judging entries.



## 2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

### AWARDS

Best of Show - \$25 & Rosette

1<sup>st</sup> – 5<sup>th</sup> Place - Ribbons

#### DIVISION 201 – DRY GOODS (Bulk, 1 Pint)

##### CLASS

- |             |                               |
|-------------|-------------------------------|
| 1 Dry Beans | 5 Wheat                       |
| 2 Cotton    | 6 Hay                         |
| 3 Corn      | 7 Seeds                       |
| 4 Oats      | 8 Any Other Dry Good, Specify |

#### DIVISION 202 – FRUIT & POD VEGETABLES

##### CLASS

- |                                       |   |
|---------------------------------------|---|
| 1 Yard Beans, 12 Pods                 | 13 Peppers, Jalapeno, 4                                 |
| 2 Beans, Snap, Blackeye, 12 Pods      | 14 Peppers, Short Green Chili, 4                        |
| 3 Eggplant, All Varieties, Specify, 3 | 15 Peppers, Yellow Chili, 4                             |
| 4 Okra, All Varieties, Specify, 5     | 16 Peppers, Any other not listed, Specify, 4            |
| 5 Peppers, Anaheim, 4                 | 17 Tomato, Ace, 3                                       |
| 6 Peppers, Bell, Green, 3             | 18 Tomato, Beef Steak, 3                                |
| 7 Peppers, Bell, Red, 3               | 19 Tomato, Big Boy, 3                                   |
| 8 Peppers, Bell, Yellow, 3            | 20 Tomato, Red Cherry, 6                                |
| 9 Peppers, Fresno, 4                  | 21 Tomato, Roma, 3                                      |
| 10 Peppers, Habanero, 4               | 22 Tomato, Any other not listed, Specify, 3             |
| 11 Peppers, Hot, Over 4", 4           | 23 Any other Fruit / Pod Vegetable, not listed, Specify |
| 12 Peppers, Hot, Wax Under 2", 4      |   |

#### DIVISION 203 – FRESH HERBS & SPICIES, ½ inch bundle

#### DIVISION 204 – DRIED HERBS & SPICIES, ½ ounce

##### Class

- |                |                                 |
|----------------|---------------------------------|
| 1 Basil, Sweet | 6 Rosemary                      |
| 2 Bay Leaves   | 7 Sage                          |
| 3 Mint         | 8 Thyme                         |
| 4 Oregano      | 9 Any other not listed, Specify |
| 5 Parsley      |                                 |

#### DIVISION 205 – VINE CROPS OR LEAFY STEM VEGETABLES (Plate Display)

##### Class

- |                             |   |
|-----------------------------|---|
| 1 Cucumbers, Any Specify, 2 | 7 Squash, Crookneck / Yellow, 2             |
| 2 Gourds, Any Specify       | 8 Squash, Zucchini, 2                       |
| 3 Melons, Any Specify       | 9 Squash, Any Other, Specify, 2             |
| 4 Pumpkins, Small Pie, 1    | 10 Watermelon, Any Specify, 1               |
| 5 Pumpkins, Mammoth, 1      | 11 Corn, Sweet, Yellow, 3 in Husks          |
| 6 Pumpkins, Big Mac, 1      | 12 Any other Vine Crops not listed, Specify |



## 2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

### DIVISION 206 – MONSTROSITIES (*Entries will be judged by Weight*)

Class

- |                      |  |
|----------------------|--|
| 1 Largest Tomato     | 5 Largest Gourd  |
| 2 Largest Squash     | 6 Any other Large Vegetable or Fruit not listed, Specify |
| 3 Largest Pumpkin    |  |
| 4 Largest Watermelon |  |

### DIVISION 207 – ROOT, BULB & TUBER

Class

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1 Beets, All Varieties, Specify 3  | 4 Radishes, 2 Bunches (5 per bunch) |
| 2 Carrots, 5                       | 5 Turnips, 5                        |
| 3 Garlic, All Varieties, Specify 6 | 6 Any other not listed, Specify     |

### DIVISION 208 – TREE FRUIT (Plate Display – 3)

Class

- |              |                                  |
|--------------|----------------------------------|
| 1 Apples     | 7 Persimmons                     |
| 2 Avocados   | 8 Plums                          |
| 3 Figs       | 9 Prunes                         |
| 4 Nectarines | 10 Grapes                        |
| 5 Peaches    | 11 Any other not listed, Specify |
| 6 Pears      |                                  |

**NOTE: DIVISION 209** – *Must be current's year's green crop. No citrus fruit will be accepted for display or competition for premiums, which show any sign of scale. All varieties to be without leaves.*

### DIVISION 209 – CITRUS FRUIT (Plate Display – 3)

Class

- |               |                      |
|---------------|----------------------|
| 1 Grapefruits | 5 Mandarins          |
| 2 Lemons      | 6 Tangerines         |
| 3 Limes       | 7 Subtropical Fruits |
| 4 Oranges     |                      |

**NOTE: DIVISION 210** – *Must be last year's crop, mature, hulled and left in the shell. Commercial grade to be not less than ½ pound. Exhibits must be adequately and correctly labeled. Exhibits not meeting requirements will not be accepted.*

### DIVISION 210 – NUTS (Plate Display)

Class

- |           |                 |
|-----------|-----------------|
| 1 Almonds | 4 Walnuts       |
| 2 Peanuts | 5 Miscellaneous |
| 3 Pecans  |                 |

### DIVISION 211 – DRIED FRUITS (Plate Display – ½ pound)

Class

- 1 Any Variety, Specify



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**DIVISION 212 – RAISINS** (Plate Display – ½ pound – Not washed or stemmed)

Class

- 1 Any Variety, Specify

**DIVISION 213 – OLIVES** (1 Pint)

Class

- 1 Processed Olives
- 2 Unprocessed Olives
- 3 Olive Oil

**BEES & HONEY**

**AWARDS**

**Best of Show - \$25 & Rosette**

**1<sup>st</sup> – 5<sup>th</sup> Place - Ribbons**

**MINIMUM QUANTITIES:**

- 1. Comb Honey – 2 Divisions
- 2. Cut Comb Honey – 2 Packages
- 3. Extracting Frame – 1 Standard Size, Full Depth Frame
- 4. All Other – Two 1 lb. Standard Honey Jars

<b>SCORE CARD</b>	
Properly Labeled . . . . .	25%
General Appearance . . . . .	25%
Well Wrapped (Comb Honey only) . . . . .	25%
Color & Clarity (Not Combs) . . . . .	25%

**DIVISION 214 – HONEY**

Class

- 1 Any Extracted, Specify
- 2 Any Variety, Specify
- 3 Extracting Frame, Full Depth, All Varieties



**2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE**

**SCARECROWS**

Scarecrow should be stick-framed and must be self-supported; they will be displayed outdoors this year.

**AWARDS**

**Best of Show - \$25 & Rosette**

**1<sup>st</sup> – 5<sup>th</sup> Place - Ribbons**

<b>SCORE CARD</b>	
Originality . . . . .	25%
Suitability for Garden (Traditional) . . . . .	25%
Humorous or Frightening (Novelty). . . . .	25%
Judges Choice . . . . .	25%

**DIVISION 215 – NOVELTY SCARECROWS**

**DIVISION 216 – TRADITIONAL SCARECROWS**

Class

- 1 Exhibitor 18 years old or older
- 2 Exhibitor Under 18 years of age
- 3 Family or Group Entry



## 2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

### STUDENT LANDSCAPE PLOTS

PLOT AVAILABLE TO WORK ON	Daily beginning Tuesday, September 1, 9:00am to 4:30pm
PLOT MUST BE COMPLETED BY	Monday, September 7, 4:30pm

1. Eight (8) 10' x 15' spots are available. One entry per exhibitor per class. Additional spots may be applied for at time of entry for spots that are not filled (limit one additional spot per organization / individual). Additional spots will be awarded based upon date / time of request receipt.
2. After judging, the exhibitors may display their name on a sign not to exceed 18" x 24".
3. Two (2) passes per spot per day will be issued for maintaining the garden. All maintenance i.e. watering, replacement of plants must be done prior to fair opening each day. Enter through the livestock gate.
4. **Check in Junior Building for plot assignments and to receive passes.**
5. Gardens **MUST** be designed, constructed, and installed by club members only. Adult are only to advise. **Adult help may cause the exhibit to be disqualified.**
6. Exhibit must be a minimum 50% living plant material of which 20% must be flowers. Flowers are defined as any flowering plant with at least 40% of that plant in bloom.
7. This division will be judged using the American System.
8. It is advised but not required to label any material used in display by name (i.e. plants and flowers by name) so that the education value of the project is met.

**AWARDS**

**Best of Show - \$25 & Rosette**  
**1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup> & Ribbons**  
**\$15    \$10    \$5**

**SCORE CARD**

Use of Plant Material . . . . .	30%
Originality . . . . .	15%
Attracts Attention – Stopping Power . . . . .	15%
Use of Fair Theme . . . . .	10%
Conveys Message – Accomplishes Purpose . . . . .	10%
General Appearance – Simple, balanced . . . . .	10%
Workmanship – Neat, well-constructed . . . . .	10%

**DIVISION 250 – STUDENT GARDENS**

- Class
- 1 4-H Student Gardens
  - 2 FFA Student Gardens
  - 3 Independent Student Gardens



**2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE**

**FRESH CUT FLOWERS**

EXHIBITS RECEIVED	Home Arts Building, Tuesday, September 15, 9:00am to 4:30pm
EXHIBITS RELEASED	Ribbons may be picked up September 21, 9:00am to 6:00pm

1. All flowers must be raised by exhibitor.
2. Limited to one variety but 2 per class per exhibitor.
3. Exhibitors are requested to label species and variety if known.
4. Containers will be furnished by the Fair.
5. Cut flowers will be displayed only as long as attractive. Cut Roses and Fresh Flower arrangements will be displayed Friday through Sunday of the fair.
6. The judges will divide classes, if warranted.

**HINT: Use of alcohol in containers will preserve the life of flowers.**

**AWARDS**

- Best of Show – \$25 & Rosette**  
**Reserve Best of Show – Rosette**  
**1<sup>st</sup> – 5<sup>th</sup> Place – Ribbons**

**DIVISION 251 – CUT FLORICULTURE**

Class

- 1 Cut Flowers
- 2 Cut Roses
- 3 Floral Arrangements





## 2020 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

### HOUSE PLANTS

EXHIBITS RECEIVED	Home Arts Building, Tuesday, September 15, 9:00am to 4:30pm
EXHIBITS RELEASED	Monday, September 21, 9:00am to 6:00 pm

1. Individuals limited to two entries per class. Exceptions designated.
2. Tulare County Fair provides general watchman's service but assumes no liability for the safety of exhibits. Entries made are at the exhibitor's risk.
3. Exhibits must have been grown by the exhibitor.
4. Exhibits must be adequately and correctly labeled with either the Botanical or Common Name, or both. Label card not to exceed 2" x 3".

**AWARDS**

**Best of Show – \$25 & Rosette**  
**Reserve Best of Show – Rosette**  
**1<sup>st</sup> – 5<sup>th</sup> Place Ribbons Each Class**

**DIVISION 252 – POTTED PLANTS**

**CLASS**

- |  |                               |
|--|-------------------------------|
| 1 African Violets (Must be in bloom for judging) | 7 Fichus                      |
| 2 Begonias                                       | 8 Hanging Baskets             |
| 3 Cactus   | 9 Miscellaneous Potted Plants |
| 4 Dish Garden of Novelty Container               | 10 Philodendron               |
| 5 Ferns  | 11 Succulents                 |
| 6 Fresh Potted Herbs                             | 12 Topiary                    |

### AGRICULTURE-HORTICULTURE CONTEST

Pre-Entry is required. Exhibits are to be delivered to the Junior Building between 9:00am – 12:00 pm on the date specified.

**AWARDS**

**Best of Show- \$25 & Rosette**  
**1<sup>st</sup> – 5<sup>th</sup> Place Ribbons Each Class**

**DIVISION 255 – WEEDS, WORMS & WHIMSICAL**

**Class**

- 1 Tallest Weed (Not Bamboo) – **Wednesday, September 16**
- 2 Tallest Corn Stalk – **Thursday, September 17**
- 3 Corn Stalk with the Most Ears – **Thursday, September 17**
- 4 Biggest Tomato Worm (worms in clear plastic container with lots of tomato leaves or food) – **Friday, September 18**