



**Tulare County Fair**  
**September 11 - 15, 2019**  
**Concessionaire Application**

**\$25 Application Fee (After 6/30/19 Application Fee is \$50)**

Thank you for your interest in being a concessionaire at the Tulare County Fair.

Please review these instructions carefully. **This application is neither an offer nor a guarantee of space.** If you have any questions regarding this application, please call the Tulare County Fair Office at (559) 686-4707 or e-mail to

[pamelafyock@tcfair.org](mailto:pamelafyock@tcfair.org)

Application can be mailed to:

Tulare County Fair, 620 South K Street, Tulare, CA 93274

**INSTRUCTIONS FOR COMPLETING APPLICATION**

1. Print and read the 2019 Commercial and Concessions Rules and Regulations handbook available on our website [www.TCFAIR.org](http://www.TCFAIR.org).
2. This application is neither an offer nor a guarantee of space.
3. If you are applying for more than one stand, you must submit a separate application and application fee for each.
4. All questions on this application must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
5. Submit a **TYPED** menu with all items and proposed prices (including beverages).
6. Submit recent photos of your food stand(s) with application. Day, night and backyard shots are required.
7. A footprint of your food stand(s) is required. Include the service support area in operational form. Be very specific for all dimensions (i.e., if hitch is not removable, please include in size of unit).
8. A copy of your California Seller's Permit and Food Handlers (ServSafe) Certificate is required with your application. Food Handlers certification is required by the State of California (exceptions: prepackaged food and beverage carts).
9. Management will determine the location of your booth. Locations are subject to change from year to year.
10. The utility and health fees on this application are subject to change per final agreement with governing agencies and departments.
11. Applications for **returning vendors are due by APRIL 30, 2019**, with an application fee of \$25.  
All other applications are due June 30, 2019 with an application fee of \$25.00. After June 30, 2019 the application fee will be increased to \$50. Full payment is due at the time the contract is due. Checks should be payable to the Tulare County Fair.

**SUBMIT CONCESSION(S) APPLICATIONS TO:**

Tulare County Fair  
Attn: Pamela Fyock  
620 South K Street  
Tulare, CA 93274

***Celebrating the Bounty of our County during the 100<sup>th</sup> Annual Tulare County Fair***



**TULARE COUNTY FAIR 2019**

Thank you for your interest in being a concessionaire at the Tulare County Fair. Please review these instructions carefully. **This application is neither an offer nor a guarantee of space.**

**RENTAL RATE INFORMATION**

Food concessions: 25% of gross of food with a \$500 minimum guarantee

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**TULARE COUNTY ENVIRONMENT MANAGEMENT INSPECTION FEES**

All concessionaires will be inspected by the County of Tulare Environmental Health Management division. These fees are subject to change until the contract is executed with the department.

<u>Safe Food Handling Fee</u>	<u>Per location</u>
Trailers & Samplers	\$83.00

\*Veterans, with a DD214 form will have the Tulare County Environment Inspection Fees waived. However they will still need to fill out forms.

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**UTILITY REQUIREMENTS**

All cords 70 Amps and less must have plugs.  
 220 volt must be #6/4 gauge or heavier wire with Nema Plug #14-50P  
 110 volt must be #12/3 gauge or heavier wire with Nema Plug #5-15P  
 All electrical hardwiring required is \$80.00 each/flat fee

(As stated in handbook, no plugs, extension cords, cord caps or other equipment will be provided by the Tulare County Fair.)  
 Electricians time will be charged for hardwire tie-ins at \$80 per stand.

<u>Amps</u>	<u>Cost</u>
1 – 20	\$65.00
21 – 50	\$124.00
51 – 100	\$198.00
101 – 150	\$281.00
151 – 200	\$360.00
201 – 250	\$471.00
251 – 300	\$565.00
301 – 350	\$668.00
351 – 400	\$711.00
Electrician	\$80.00 per stand
Needed to hardwire stand	

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**OTHER INFORMATION**

- Once applications have been received the Tulare County Fair will review all applicants and spaces for a good fit. We begin to notify all accepted vendors starting the beginning of July.
- We will still accept applications after the April 30, 2019 deadline; however it may impact your chances of being selected. All applications submitted after June 30, 2019 will need to include a \$50 application fee.



**TULARE COUNTY FAIR 2019**

**Please submit the following pages with the requested information on the cover sheet along with \$25 application fee by April 30, 2019 for returning vendors. After April 30, 2019 applications are open to all with the \$25 application fee. After June 30, 2019 application fee will be increased to \$50.**

**Check one:**     New Applicant         2018 Returning Concessionaire        Space # \_\_\_\_\_

Company Name: \_\_\_\_\_

Owner/Operator Name: \_\_\_\_\_

Stand Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_ How long in business: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

Federal Taxpayer's ID # \_\_\_\_\_ CA Seller's Permit # \_\_\_\_\_  
(Attach copy of permit to application)

Do you accept credit or debit cards as payment at your stand?  Yes  No

Are you a member of Western Fairs Association (WFA)?  Yes  No

Are you a member of IAFE organization?  Yes  No

Are you a member of NICA organization?  Yes  No

Do you have a ServSafe certificate? (Attach copy of certificate)  Yes  No

How many serving windows does your stand have? \_\_\_\_\_

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## TULARE COUNTY FAIR 2019

### Liability Insurance & Workers Compensation Requirements

Each exhibitor must provide the Tulare County Fair with proof of general liability insurance of no less than \$1,000,000. Product Liability of no less than \$1,000,000 is required for food samplers. Please check the box below indicating the type of insurance you will provide for Fair. **Completing this form does not constitute proof of insurance. Proof of insurance will be required once a contract has been issued.** Each exhibitor who hires employees must also provide a copy of worker's compensation insurance.

My own carrier\*

Carrier: \_\_\_\_\_

WFA Master List CFSA # \_\_\_\_\_ Policy Expires \_\_\_\_\_

Name policy is under \_\_\_\_\_

Purchase through CFSA. \$125 will be added to your contract.

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### Utility Requirements

Please provide amperage requirements for running at maximum capacity. If we are not informed of proper requirements, we may not be able to provide service – **BE SPECIFIC.** You **must** account for **all** equipment that will need power.

Power needed for Food Trailer/Cart: Voltage \_\_\_\_\_ Phase \_\_\_\_\_ Amps \_\_\_\_\_

Power needed for any other equipment in space: Voltage \_\_\_\_\_ Phase \_\_\_\_\_ Amps \_\_\_\_\_

\*Do not include stock truck requirements\*

Total amperage needed for space = \_\_\_\_\_

**\*\*\*Vendors will be charged for total amperage requested\*\*\***

Does your stand use water/sewer?  Yes  No

Does your stand produce grease?  Yes  No If yes, how many gallons? \_\_\_\_\_

\*Estimate grease for 5-day Fair\*

Do you need an ice merchandiser?  Yes  No If yes, how many? \_\_\_\_\_





**TULARE COUNTY FAIR 2019**

NOTES (Please use this space to add any information that was not included above).

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**Financial Interest**

Names are required of all persons with financial interest (ownership) in your business or organization (if a corporation, list corporate offices). Descriptions such as “none”, “self”, or “corporation” are not acceptable.

Name(s) \_\_\_\_\_

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**Certification of Applicant**

I have read and understand the 2019 Commercial & Concessions Rules and Regulations, instructions and any additional information attached. I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Tulare County Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Printed Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_