

# *Tulare County Fair*

## **JUNIOR INDOOR EXHIBITS COMPETITIVE HANDBOOK**



Dear Exhibitor:



Welcome to the 2017 Tulare County Fair! We have a FANTASTIC, EXCITING Fair planned for you this year. In addition to a fantastic livestock show we are once again offering all Fair goers National Entertainment Acts, hands-on education for school children and some great exhibits. The Foundation will host the annual kick-off CCA Pro Rodeo on September 9<sup>th</sup>. Which High School has the biggest school spirit? You can find out on opening day during our inaugural High School Madness event. More details are available at [tcfair.org](http://tcfair.org).

We are thrilled you have decided to enter YOUR County Fair. This year's Fair dates are **September 13-17, 2017** and the theme is **FARMS \* FOOD \* FAMILY \* FUN**, as we showcase the Bounty of our County throughout the Fair. Please help us spread the word to all your friends and family. **Entries close August 4<sup>th</sup>, 2017**. In addition to entering livestock please consider entering an "indoor exhibit".

Everyone that attends the Fair should be able to experience all the Fair has to offer. This has not been the case at the Tulare County Fair. Because of the timing of our livestock auctions animals are released prior to the end of the Fair. In order to have more animals on the grounds on September 17<sup>th</sup> and to avoid FFA students and families from choosing between Friday night football and the Fair we are moving our Replacement Heifer and Steer Sale and JLA Sale. **The Replacement Beef & Dairy Sale will be on Saturday, September 16 at noon. The JLA Auction will be held at 10:00 a.m. on Sunday, September 17<sup>th</sup>.**

For the past several years our online entries have increased. We appreciate everyone who entered this way. Unfortunately with the cost of labor continuing to increase we are working to obtain a 100% online entry system. This is the last year we will accept any paper entries. All paper entries received this year will encounter a \$25.00 processing fee per entry. If you have questions about entering online or need assistance please feel free to come into the office and we will be glad to assist you with the process. Please see page 1 on directions on how to enter online.

We continue to need the assistance of each and every livestock exhibitor and their families to assist us with the marketing efforts for the Fair. We have Fair posters available for each and every exhibitor to help us distribute and spread the word about the Fair. We feel each exhibitor and their parents are the best Fair ambassadors and we ask you to help promote the Fair. The Tulare County Fair continues to go through changes due to the lack of state funding. Last year's Fair assisted in the increased financial stability of the Fair, but we still have a long way to go to ensure the Fair is financially sustainable as our infrastructure continues to age! We appreciate all of our volunteers and donors who continue to support the Fair.

We will again host our workdays prior to the Fair. Please check with your FFA and 4-H leaders for the dates. Species will be represented by a volunteer chairperson and their committee. Each show will have volunteers working the rings, announcing and clerking the show. Positions are still needed, if you would like to volunteer please fill out the form on-line.

In order to continue to provide our exhibitors with the same awards, premiums and classes we have mounted an aggressive sponsorship program. If you are interested in sponsoring an award, or know someone who may like to help support this program, please visit [tcfair.org](http://tcfair.org) for the sponsorship form.

See You In September,

**PJF**

Pamela J. Fyock

CEO Tulare County Fair



*How to enter:*

1. All areas of competition require an entry form. Entry information and forms may be downloaded from [www.tularefair.org](http://www.tularefair.org). We encourage you to enter on line; it's cheaper, easier and much more efficient.

2. See individual departments for delivery schedules.

3. If you have any questions, please contact the fair at:

Tulare County Fair  
620 South K Street  
Tulare, CA 93274  
Phone: (559) 686-4707  
Fax: (559) 686-7238

For entry questions please email Jennifer Mason at [jmason@tcfair.org](mailto:jmason@tcfair.org) or for general information please go to [www.tcfair.org](http://www.tcfair.org)

## **Tulare County Fair Board of Directors**

Gary Castro  
Greg Gomez  
Grace Calderon  
Dan Hackey  
Trudy James  
Henry Patel  
Geneva Shannon  
Perla Soria

### **Fair Staff**

Pamela Fyock, CEO  
Jennifer Mason, Entry Office

# Join the fun...be a part of the 2017 Tulare County Fair

## Fair Hours

Wednesday 10:00 a.m. – 12:00 a.m.  
Thursday & Friday (*school tours*) 9:00 a. m. – 3:00 p.m.  
Thursday (*open to the public*) 3:00 p.m. – 12:00 a.m.  
Friday 11:00 a.m. – 1:00 a.m.  
Saturday 11:00 a.m. – 12:00 a.m.  
Sunday 11:00 a.m. – 12:00 a.m.

## Carnival Hours

Wednesday 11:00 a.m. – 11:00 p.m.  
Thursday (*open to the public*) 3:00 p.m. – 11:00 p.m.  
Friday noon – 12:00 a.m.  
Saturday noon – 12:00 a.m.

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December 1, 2016

Here in California, it's always "fair season." It's just one of the many reasons our agricultural community is so fortunate to live and grow in a place so well-suited to what we do. A new year is just around the corner, and that means it's almost time to cut the ribbon on our 2017 season of California's agricultural fairs.

You make that happen. Each year, when the gate closes on the annual fair, our exhibitors set about creating their piece of the next one. In a way, it's a lot like being a farmer: even as we close the barn door on this year's harvest, we are thinking of the blank slate and the new opportunity that awaits us in the season to come.

Fairs and farms are tied together that way, as they always have been. Exhibits and shows, art and innovation, competitions and carnival rides, and my personal favorite: education. Fairs are perhaps our best chance to show-and-tell the story of farming to an audience that may not often think about what agriculture means beyond the pristine produce at the market. Thank you for the role you play in creating a fair full of fun, memorable, educational moments.

Each fair in our state has its own flavor, its own sense of place. The variety of our local fairs mirrors the variety of our state's agriculture, and it reminds us just how diverse and unique California's communities are. As you look forward to your exhibits for 2017, please know that I and our farmers and ranchers appreciate the creativity, innovation and effort that you bring to the fair.

Yours truly,

Karen Ross  
Secretary



We encourage you to complete your entries online. A \$10.00/exhibitor entry processing fee will be accessed for all livestock entries that are mailed or hand carried to the office. Save some dollars and enter online for only \$5.00/exhibitor entry processing fee. All processing fees will be used to off-set the cost of administering the indoor competitive show. **Paper and online entries for indoor entries close AUGUST 25, 2017.**

You can do this by clicking the "I Agree" link online after you have read and agree to all rules. The rules may be found in the Handbook.

**Before you submit an online entry you must agree to the following:**

- I have read and agree to all rules.
- I understand that, if I am entering an animal exhibit, it is my responsibility to have all the required supporting documents to the office by the deadline.
- I understand that if I am entering an animal my signature is assumed.
- I understand that no entry is valid until received in the Tulare County Fair office and approved by staff. **INCOMPLETE ENTRIES, INCLUDING MISSING FEES OR UNSUBMITTED ENTRIES, WILL NOT BE ACCEPTED AND/OR WILL BE DISQUALIFIED!**
- I understand that there are minimum system requirements for online entries and that this service may not be available to me.

**I AGREE**

## HOW TO ENTER

The Tulare County Fair uses ShoWorks, an on-line entry program. ShoWorks is an industry standard used by over 50 fairs nationally. This user-friendly program can be trusted to accurately enter you into our competitions and allows for efficient communications via e-mail. We are excited to have ShoWorks to better facilitate entering Tulare County Fair competitions. Take a good look through the Competition Handbook to see which competition your entry is eligible to compete in. Please be advised that Tulare County Fair employees cannot advise or assume what division or class should be entered by an exhibitor; that information must be found in the Handbook before entering online. You must use the correct Division and Class number, found in the Handbook, to be entered correctly. Follow the easy steps listed below to enter the competition you have chosen.

1. Before proceeding with an on-line entry, please visit our website at [www.tcfair.org](http://www.tcfair.org) to download the appropriate Competition Handbook (Livestock or Indoor) located on the "Competitions/Contest" page. Note that sessions expire after 20 minutes of inactivity, so "save the cart" if you plan on leaving the computer for more than 20 minutes.
2. Everyone must register as a new exhibitor when logging in for the first time in 2017.
3. When logging in for the first time, please do the following:
  - 1) Click "Login/Logoff"
  - 2) Choose type "Exhibitor"
  - 3) Type in "First Name"
  - 4) Type in "Last Name"
  - 5) Click on "I am a new exhibitor" and click continue
  - 6) Create a password when registering for the first time. Remember your password as this will allow you access for future sessions.



4. Complete the New Exhibitor Fields and click "Continue". When entering information, fields in BOLD are required. If a field/ box does not apply to you, please type "NA". If pending, please type "PENDING". Please follow the directions as they should help lead you through the process.
5. Review Exhibitor Information and click Continue.
6. Choose a Department (i.e. Junior Livestock Department, Small Animal Department, etc.)
7. Choose a Division (i.e. Registered Purebred Beef, Market Hogs, etc.)
8. Select a Class from the Drop down menu.
9. Complete Exhibit Information.
10. Make sure to include the club associated with the entry. If not with a club, select \*Independent.
11. Click Add Entry To Cart
12. If you only have 1 entry click Continue. If you have another entry in the same department, click Add Similar Entry and follow above steps. If you have another entry in another department click Add Different Entry and follow above steps.
13. Once your entry(s) are entered, an Additional Items screen will appear. Add quantity for any presale tickets you wish to purchase or any relevant fees due. Remember all animal entries must include a onetime animal insurance fee, be sure to include that item before checking out. Click Continue
14. Review Your Cart and choose an option below:
  - 1) Add more entries
  - 2) Empty Cart
  - 3) Save For Later (entries and fees must be submitted and paid by entry deadline)
  - 4) Checkout
15. Once you click Checkout it will take you to the Payment Screen. Select Payment method: Visa or Mastercard. Entry fees **MUST** be paid on-line with a Visa or Mastercard. No online checks accepted. Entries will not be submitted from ShoWorks until entry fees are paid online. **All fees and purchases made on entry forms are non-refundable.** Please remember there is only one Livestock carnival wristband available per exhibitor. No Exceptions, no refunds for purchases exceeding the limit. Enter credit card information and click Continue.
16. Confirm: your entries are not submitted until you type YES in the box and click submit.
17. Summary: Print the Detailed Receipt Summary by clicking the Detailed Receipt Button.
18. We look forward to your participation at the Tulare County Fair

**If you would like to help the Fair,  
VOLUNTEER  
or become a Sponsor!  
Call the Fair Office for more information.  
(559) 686-4707**

## Local Rules For All Departments

1. All State Rules published by the California Department of Food & Agriculture, Division of Fairs & Expositions are in force for the Tulare County Fair State Rules are available online at [https://www.cdffa.ca.gov/fairs\\_&\\_expositions/Documents/State\\_Rules\\_for\\_California\\_Fairs/2017\\_State\\_Rules\\_for\\_California\\_Fairs.pdf](https://www.cdffa.ca.gov/fairs_&_expositions/Documents/State_Rules_for_California_Fairs/2017_State_Rules_for_California_Fairs.pdf).
2. The Board of Directors and Management of the 24th DAA reserve the right to refuse exhibits deemed unsuitable or inappropriate. Unless stated otherwise, classes are limited to Tulare County residents only.
3. All entry forms and fees must be postmarked by AUGUST 25<sup>th</sup>, 2017 as indicated on entry forms. Hand delivered entry forms and fees will be accepted until 5:00 pm on AUGUST 25<sup>th</sup>, 2017. Mail arriving after must bear an official U.S. Postal Service postmark of AUGUST 25<sup>th</sup>, 2017, in order to be accepted. It is the exhibitor's responsibility to ensure their entry form(s) arrive by the entry deadline. Our online entry system for indoor entries will close at midnight on August 25<sup>th</sup>, 2017. The use of return-receipt, proof of mailing, and hand cancellation (postmarking) at the Post Office are recommended. The fair is not responsible for any lost, delayed or misdirected mail. Late entries will not be accepted. No late entries will be accepted for any reason.
4. **Return checks:** There will be a \$35.00 fee on checks returned by the bank. Redemption of returned checks must be made by cash or money order. If an exhibitor has an outstanding balance, to the Tulare County Fair, they will not be allowed to exhibit.
6. Premium checks will be mailed following the show. Checks must be cashed within 90 days of issue to remain valid. A \$40.00 fee will be charged for expired checks to be reissued from either Fair or livestock auctions.
7. **No Refunds will be made.**
8. All classes will be judged under the American system unless otherwise stated. (State Rules)
9. No exhibitor shall receive more than two cash awards in any one class under the American system. Any limitations within the Danish system of judging shall be printed where applicable. (State Rules)
10. Fair management is not responsible for errors in entries. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
11. The Fair will pay cash awards only on those classes specified in the Exhibitor's Guidebook and only the judge's books will be the basis for cash award payments. Due to the possibility of an error in transferring information, ribbons and exhibit tags cannot be used as a basis for award payments.
12. Reasonable precaution will be taken in protection of exhibits; the Tulare County Fair will not be responsible for loss, damage or theft, whatever the cause.
13. Fair management reserves the right to combine or cancel any classes that have five or fewer entries.
14. **EXHIBITS DELIVERY DATE:** Dates for exhibits to be in place or delivered for judging is listed at the beginning of each Department. No late entries will be accepted.
15. **HANDICAP PARKING:** Space has been designated on Martin Luther King, Jr. Avenue near the old fair Administration Office and on K Street near the Jockey Club to accommodate licensed handicapped fairgoers.
16. Extension cords used to distribute power to electrical apparatus are to be rated 15 AMPS minimum and contain ground wire Cords not meeting these requirements will be confiscated for the duration of the fair.
17. **DEBT COLLECTION** Any individual, business, exhibitor, or exhibitor with a family member\* having an outstanding debt to the 24<sup>th</sup> D.A.A. Tulare County Fair, (including collection accounts) shall be barred from exhibiting or participating in the Tulare County Fair until the debt is satisfied in full (including N.S.F. check charges and/or interest charges). A 24% interest will be accessed on all outstanding invoices over 30 days.  
\*defined as: parents, siblings, stepparents, stepsiblings, and/or individuals residing in the same household.
18. Judging is not open to the public, unless stated otherwise, except for livestock classes.

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## COMMUNITY FEATURE BOOTHS

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

OPEN TO TULARE COUNTY RESIDENTS.

EXHIBITS MUST BE MAINTAINED FOR DURATION OF FAIR

1. Community Booths are limited to Chambers of Commerce, school groups, service organizations or other civic organizations to display the advantages and diversity of the community or area represented.
2. Feature Exhibit Booths should display a single agricultural product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest of the consumer, producer and community to be found in the subject being featured.
3. Commodities entered for judging by residents of each community may be used as display materials after judging if available. **When displayed, the names on the exhibit tags of the commodities must be visible.**
4. The purpose of this exhibit is to promote and display agricultural products grown in Tulare County. All produce should represent the community and surrounding areas and should have a 3" x 5" label for identification and descriptions. Spent produce should be removed daily, and live plants need to be watered. **Building Supervisor will determine amount of produce entered into open judging that can be allotted for use in community booth. ONLY RESIDENTS OF COMMUNITY ENTRIES CAN BE USED IN BOOTH**
5. **Allotted Booth Space for a community booth is 16'x20'**. The booth will be fenced on all exposed sides. The fencing will be a minimum of 2 ½ feet tall and a maximum of 4 feet tall. The sides of the display may not block the view of other booths. The full allotted space must be used.
6. **Allotted Booth Space for a feature exhibit booth is 10'x10'**. The booth will be fenced on all exposed sides. The fencing will be a minimum of 2 ½ feet tall and a maximum of 4 feet tall. The sides of the display may not block the view of other booths.
7. All electric cords must be plugged into a surge protector (power bar).
8. Each booth should use lighting to highlight the display.
9. No straw is allowed for fencing, may be used as part of display.
10. Any material (signage, props, etc.) that needs overhead hanging, must be in place by Friday September 8th. Any usage of lift or other fair equipment must be requested one (1) day in advance, by contacting building supervisor.
11. **All booths must be completely finished by 7:00 pm on Monday, September 11. All major construction must be completed by 7:00 pm on Sunday, September 10.**
12. The building will be available for move in from September 8th – 11th between the hours of 9am – 6pm. (Building Supervisor may arrange other hours if needed)
13. Fencing/Backdrops and Large props in place by Saturday, September 9th.
14. Baseboard must be around fence to keep floor covering in.
15. The fair will not provide risers for booths.
16. Building Supervisor will allocate Booth space after the close of entries.
17. Each booth will be allotted one (1) pass per day to allow someone to be in the building to start any mechanism or to replenish the display prior to the daily opening of the fair.
18. According to the Health and Safety Code of the State, it is unlawful to decorate booths with any flammable material unless treated by a flame-retardant chemical as defined in the Health and Safety code. There are many decorative materials on the market, including fabrics, crepe paper, cellophane, etc. that are manufactured from non-flammable materials and comply with the letter of the law. Booth will be dismantled if not flame retardant.
19. Exhibitors wishing to "man" their booth or display for educational purposes must make arrangements with Building Supervisor/Fair Management for entry.
20. Building not available on Tuesday September 12<sup>th</sup> until after completion of Judging of produce entries.

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~~AWARD~~  
1st-5th Place ~~ROSETTE~~

**DIVISION 1 – COMMUNITY / FEATURE BOOTHS**

Class

- 1 Community or Chamber Booths
- 2 Feature Exhibit Booths

**Score sheet for Community and Feature Exhibit Booths**

45%	Educational Value
25%	The subject/purpose is obvious and fully developed.
10%	The subject is clearly communicated.
10%	Uses effective & appropriate labeling, signage, props, etc. to educate, create & maintain interest
35%	Appearance
10%	Effective Design
10%	Craftsmanship
10%	Adherence to Fair Theme (“Celebrating the Bounty of Our County”)
5%	All Space is effectively and appropriately used
20%	Creativity/Ingenuity/Special Effects

**INDEPENDENT JUNIOR DEPARTMENT**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017  
SEE INDIVIDUAL DIVISIONS FOR DELIVERY INFORMATION**

1. The Independent Junior Divisions are restricted to exhibitors under 19 years of age as January 1, 2017 who are not members of recognized junior farm organizations such as FFA, 4-H, Grange, etc for the project(s) being entered. Older teens may prefer to enter Adult Departments but then cannot ever again enter the Junior Department.
2. **School projects must be entered in the schools divisions ONLY.**
3. Exhibitors will forfeit all awards earned if they enter and exhibit items in like classes in the independent junior department and 4-H or FFA classes. For example, an exhibitor may enter Independent Junior Baked Foods classes and 4-H Photography classes but may not enter both Independent Junior and 4-H Baked Foods classes.
4. Each entry in these Divisions shall have been made or produced by the exhibitor not more than 1 year prior to opening day of the fair. Entries shall be made on Junior Department entry forms included in this book. The age (as of January 1, 2017) and grade (as of September 1, 2017) of the exhibitor must appear on the entry form and the signature of a parent or guardian is required.
5. State and local rules and scorecards (available from the department supervisor) shall be used unless otherwise provided in these Divisions.
6. All entries must have been made, collected or prepared by the exhibitor in accordance with the requirements or recommendations of that project program. Entries that require packaging and labeling, such as food preservation and entomology, must be done in accordance with directions and recipes in project manuals and outlines. Check carefully the recommendations for kind and size of container, and method of labeling. Only standard containers, specifically designed for that purpose, will be accepted.
7. Fair management reserves the right to refuse the display of any work it deems unsuitable in any division of the fair.

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## INDEPENDENT JUNIOR DEPARTMENT

### 8. JUDGING:

- a. At every opportunity the value of the blue ribbon should be stressed. The blue ribbon represents, or should represent, the perfection for which the junior exhibitors are striving in their projects. The educational and moral value of achieving this perfection should result in a future economic return, which will be far greater than the immediate return in the form of cash awards.
- b. The **DANISH JUDGING SYSTEM** will be used unless otherwise noted. A MAXIMUM of two (2) premiums per exhibitor per class will be paid unless stated otherwise. It is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The judge(s) shall use the following guidelines.

QUALITY	SCORE	RIBBON
1st Place	Superior 90%-100%	Blue
2nd Place	Good 80%-89%	Red
3rd Place	Average 70%-79%	White

- c. **AMERICAN SYSTEM:** Each entry in a class is judged in comparison to the other entries in the class. Entries are placed first, second, third, etc., according to relative merit. There will be no more than one first, second, third, etc., per class.

21. Independent juniors may enter 4-H or FFA Divisions if none are available in Open Junior Divisions.

## JUNIOR CLOTHING AND TEXTILES

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Each exhibit is to be listed separately and identified by name (dress, crochet pillow case, etc.) on entry form.
2. Cleanliness: Exhibits that are soiled will be disqualified and not displayed.
3. Pillows must be finished on back and have pillow inside.
4. Exhibitors are limited to entry in one division only. Use age as of January 1, 2017.

### ~~AWARDS~~

**Best of Show – Clothing (Divisions 300-302) ~~ROSETTE~~**

**Best of Show - Textiles (Divisions 300-302) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

**DIVISION 300 - 8 YEARS & UNDER**

**DIVISION 301 - 9 TO 13 YEARS OLD**

**DIVISION 302 - 14 TO 18 YEARS OLD**

Class

- 1 Clothing, Any type, Specify
- 2 Pillows, Any type, Specify
- 3 Needlework, Any type, Specify
- 4 Quilt, Done by an Individual

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INDEPENDENT JUNIOR DEPARTMENT

5 Any Other Item Not Listed, Specify

**JUNIOR CRAFT AND HOBBY**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Lego art must be securely glued together.
2. Drawings MUST be mounted on construction paper with a minimum of 2" border.
3. Rules governing Adult Crafts Divisions will apply to Junior Divisions.
4. Enter the division that corresponds with the grade of the exhibitor at the time the entry was produced.

**~~AWARDS~~**

**Best of Show Crafts (Division 303) ~~ROSETTE~~  
1st-3rd Place ~~Ribbons~~**

**DIVISION 303 – JUNIOR CRAFT AND HOBBY (ALL AGES)**

Class

- 1 Drawings or Paintings- Fair Theme “Celebrating the Bounty of Our County”
- 2 Drawing or Paintings, Any Type, Specify
- 3 Poems-Fair Theme “Celebrating the Bounty of Our County”
- 4 Illustrated Essays, Poems-Any Type, Specify
- 5 Wall Hangings
- 6 California Missions (4<sup>th</sup> Grade Only)
- 7 Make your own musical instrument-Be Creative!
- 8 Ceramics
- 9 Collections, Specify
- 10 Dolls
- 11 Diorama
- 12 Models (Airplanes, Cars, etc.)
- 13 Toll Painting
- 14 Wooden Article, Specify
- 15 Holiday Crafts
- 16 Painting by Numbers
- 17 Computer Art
- 18 Cut and Paste Items, Specify
- 19 Wall Hanging, Any type, Specify
- 20 Lego/K’Nex (must be glued)
- 21 Any Other Not Listed, Specify

**JUNIOR TABLE SETTINGS**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
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**INDEPENDENT JUNIOR DEPARTMENT**

EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm
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1. One entry per exhibitor. Tables awarded to first 10 entries received. Settings must remain displayed for duration of Fair.
2. Table setting does not need to include all the dishes used in a full meal - only use pieces needed to create an attractive, artistic arrangement. The menu must be original.
3. Centerpiece should be original and can be made of non-perishable material (non-perishables need to be replaced during fair) not commercial.
4. Settings will be allotted an 18" deep x 24" wide space.
5. Setting **MUST** be done by exhibitor. **ASSISTANCE WILL BE GROUNDS FOR DISQUALIFICATION**

~~AWARDS~~

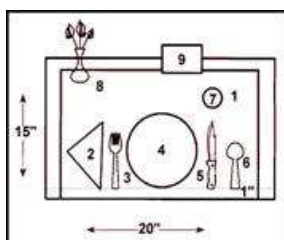
**Best of Show (Division 304) ~~ROSETTE~~**

**DIVISION 304 - JUNIOR FUNCTIONAL TABLE SETTINGS**

Class

- 1 6th Grade and Under
- 2 7th - 8th Grade
- 3 9<sup>th</sup> Grade and above

**SAMPLE**



**TABLE SETTING SCORE CARD**

Correctness.....	15%
Over-All Appearance.....	25%
Appropriateness.....	15%
Originality.....	20%
Artistic Arrangement.....	20%
Menu.....	5%

**SCHOOL PROJECTS-FOR CLASSROOMS ONLY**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

**All Entries in Division 305-313 will receive a participation ribbon only**

1. Only students enrolled in a Tulare Co School, in grades Preschool-12<sup>th</sup> grade, can participate in Divisions 305-313.
2. Teachers entering a school project through their school can only enter their projects in Divisions 305-313.
3. When entering Division 305-313, a teacher must use school name as exhibitor first name and class name as exhibitor last name (*ie: First Name – Tulare Elementary School. Last Name – Ms. Smith's 4<sup>th</sup> grade*).
4. Entries can be from the previous school year. Enter the division that corresponds with the grade of the exhibitor at the time the entry was produced.
5. Enter the class project description (*ie: California Missions*).
6. Enter how many individual projects will be brought in the validation number field (*ie: '24' if bringing 24 individual student Missions*).
7. If you would like the students name displayed on the project, be sure individual projects are labeled with students name when dropping off exhibits on September 9<sup>th</sup>.
8. Drawings **MUST** be mounted on construction paper with a minimum of 2" border.
9. Group projects are limited to 2 total, per teacher in divisions 305-313.
10. **NO individual entries will be accepted under divisions 305 – 313.**

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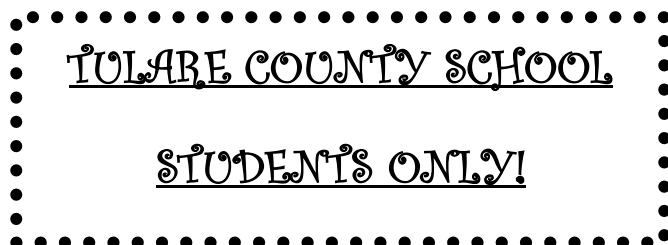
INDEPENDENT JUNIOR DEPARTMENT

CRAFT AND HOBBY

- DIVISION 305 - PRESCHOOL & KINDERGARTEN
- DIVISION 306 - FIRST & SECOND GRADE
- DIVISION 307 - THIRD & FOURTH GRADE
- DIVISION 308 - FIFTH & SIXTH GRADE
- DIVISION 309 - SEVENTH & EIGHTH GRADE
- DIVISION 310 - NINTH THRU TWELFTH GRADE

Class

- 1 Drawings, Paintings
- 2 3 Dimensional Wall Hangings (Macaroni Art, Bean Maps, etc.)
- 3 California Missions (4<sup>th</sup> Grade Only)
- 4 Make your own musical instrument-Be Creative!
- 5 Diorama
- 6 Jewelry
- 7 Models (Airplanes, Cars, etc.)
- 8 Holiday Crafts
- 9 Scrapbook
- 10 Any Other Not Listed, Specify



No larger than 8’x8’. Some classes or groups may need two or more 8’x8’ sections but will only be one class project.

**DIVISION 311 – CLASS PROJECTS**

Class

- 1 Fair Theme “Celebrating the Bounty of Our County”. Any item constructed, painted, built, etc. as a class project, Specify
- 2 Classroom Project, Any item constructed, painted, built, etc. as a class project, Specify

AGRICULTURAL KITE CONTEST

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

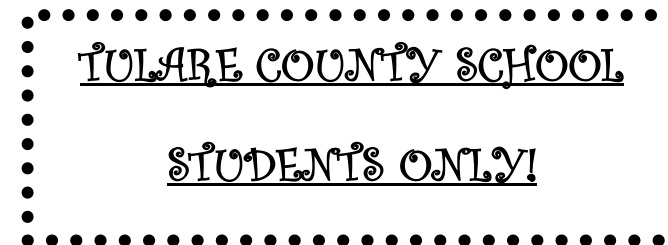
EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

- 1. LIMIT: One entry per exhibitor.
- 2. Kite must be of original design. **NO KITS OR PREPACKAGED KITES.**
- 3. Kite **MUST** in some way depict agriculture either in its shape, or drawings on the face of the kite.
- 4. Enter the class that corresponds with the grade of the exhibitor at the time the entry was produced.

**DIVISION 312 - AGRICULTURAL KITE CONTEST**

Class

- 1 Preschool & Kindergarten
- 2 1<sup>st</sup> & 2<sup>nd</sup> Grade
- 3 3<sup>rd</sup> & 4<sup>th</sup> Grade



**FARMS \* FOOD \* FAMILY \* FUN**  
**CELEBRATING THE BOUNTY OF THE COUNTY**



INDEPENDENT JUNIOR DEPARTMENT

- 4 5<sup>th</sup> & 6<sup>th</sup> Grade
- 5 7<sup>th</sup> & 8<sup>th</sup> Grade
- 6 9<sup>th</sup>-12<sup>th</sup> Grade

**FAIR THEME MURAL “Celebrating the Bounty of Our County”**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

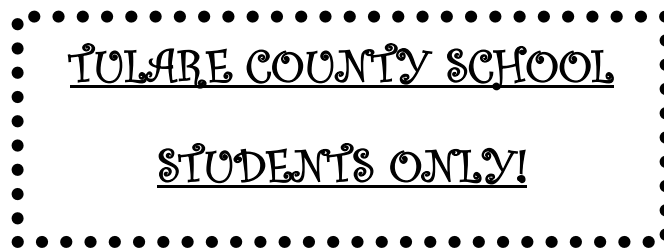
EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Open to all Tulare County School students Kindergarten through 8th Grade.
2. Mural must be an original design and be done on a TWIN SIZE WHITE BED SHEET.
3. Any appropriate medium may be used insofar as finished work can be handled without damage.
4. Design, depicting the fair theme, MUST be HORIZONTAL and flat (not mounted or framed).
5. This Division will be judged using the American System of Judging.
6. Limit: 1 entry per exhibitor.
7. Enter the class that corresponds with the grade of the exhibitor at the time the entry was produced.

**DIVISION 313 - FAIR THEME MURAL**

Class

- 1 Kindergarten – 3<sup>rd</sup> Grade
- 2 4<sup>th</sup>-5<sup>th</sup> Grade
- 3 6<sup>th</sup>-8<sup>th</sup> Grade
- 4 Class Project (limit 1 per class/group)



If you would like to help the Fair,  
**VOLUNTEER**  
 or become a Sponsor!  
 Call the Fair Office for more information.  
 (559) 686-4707

**JUNIOR PALLET ART**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

~~AWARD~~

INDEPENDENT JUNIOR DEPARTMENT

Best of Show ~~ROSETTE~~  
Reserve of Show ~~ROSETTE~~  
1st-3rd Place ~~Ribbons~~

**DIVISION 314 – PALLET ART**

Class

- 1 Art
- 2 Furniture
- 3 Wine Racks
- 4 Any Other Not Listed, Specify

**JUNIOR FLORICULTURE AND AGRICULTURE-HORTICULTURE**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Monday, September 11, 9 am – 7 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

- 1. All entries must have been made, collected, prepared or produced by the exhibitor in accordance with the requirements or recommendations of that project program.
- 2. **The quality desired in the agricultural and horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least in maturity as that stage of ripeness required by of the California Agricultural code in order to be considered for premium awards. Exhibits stressing features that detract from the commercial value of any produce are undesirable and should be avoided. Any frozen fruit or vegetables will be disqualified. "Mature" means having reached that stage of ripeness which will ensure that completion of the ripening process to a degree which will ensure palatability after the removal of the product from the tree, plant or vine. "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.**
- 3. Variety of products must be adequately and correctly labeled.
- 4. Each exhibit must be listed separately on entry form by species and variety; i.e., Snap Beans, Green Beans, Cherry Tomato, Beefsteak Tomato, Head Lettuce, Romaine Lettuce, etc.
- 5. Exhibits must be free from injurious insects and diseases and must be marketable.

~~AWARD~~

Best of Show (Divisions 315-316) ~~ROSETTE~~  
1st-3rd Place ~~Ribbons~~

**DIVISION 315- JUNIOR FLORICULTURE**

Class

- 1 Cut Flowers, at least 3 stems
- 2 Cactus or Succulents, Specify
- 3 Any Other Not Listed, Specify

**DIVISION 316 - JUNIOR AG-HORTICULTURE**

Class

- 1 Cotton Plants or Bolls, 2 each
- 2 Forage Plants, All varieties, 4" bundle
- 3 Fruit, All varieties, 5 small or 3 large on a plate
- 4 Grains, All varieties, 1 qt. or 4" bundle
- 5 Nuts, All varieties, 1 pound

**INDEPENDENT JUNIOR DEPARTMENT**

6 Vegetables, All Varieties, 5

**JUNIOR BAKED FOODS**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Tuesday, September 12, 8 am – 2 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

- LIMIT:** Maximum of 12 entries per exhibitor. Exhibitors are limited to one (1) entry of a like kind per class. Example: 1 entry of Chocolate Chip Cookies and 1 entry of Peanut Butter Cookies are allowed, but 2 entries of Peanut Butter cookies are not.
- Entry form must list type of food. **FOODS THAT REQUIRE REFRIGERATION MAY NOT BE ENTERED.**
- All items entered in this division become the property of the Fair and may be disposed of.
- ALL entries must be on DISPOSABLE plates or entry will not be accepted.
- NOTE: Please stipulate on entry form if item has been frozen and/or if honey has been used instead of sugar.

~~AWARD ~~

**Best of Show (Division 317)~~ROSETTE ~~**

**1st-3rd Place ~~Ribbons ~~**

**MINIMUM QUANTITIES**

Biscuits, Cookies, Muffins & Rolls .....1/2 Dozen  
 Bread..... 1/2 loaf plus 1 slice  
 Candies (Pieces) .....1/2 Dozen  
 Cakes.....1/2 cake plus 1 slice

**DIVISION 317 - JUNIOR BAKED GOODS**

Class

- Cakes (frosted or unfrosted)
- Brownies, Bar Cookies
- Confections
- Rolls, Yeast Breads, Pastries
- Pies
- Cookies
- Muffins
- Quick Breads, Scones, Biscuits
- Any Other Not Listed, Specify

**JUNIOR DECORATED CAKES**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Tuesday, September 12, 8 am – 2 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

- Judged for decoration only, false bottoms may be used.

~~AWARD ~~

**Best of Show (Division 318)~~ROSETTE ~~**

**Best of Show (Division 319)~~ROSETTE ~~**

**1st-3rd Place ~~Ribbons ~~**

INDEPENDENT JUNIOR DEPARTMENT

**DIVISION 318 – JUNIOR DECORATED CAKES (Buttercream Icing ONLY)**

**DIVISION 319 – JUNIOR DECORATED CAKES (Fondant ONLY)**

Class

- 1 Birthday
- 2 Holiday
- 3 “Celebrating The Bounty of Our County”
- 4 Any Other, Specify

**JUNIOR FOOD PRESERVATION**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Tuesday, September 12, 8 am – 2 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. **LIMIT:** An exhibitor may not enter more than 12 entries total. Each entry must be a different product or the same product preserved by a different method.
2. Entry sheet must list the type of product (Fruit, Vegetable, Preserves, etc.) and the method of process used (Canning or Drying).
3. All entries must be home prepared and canned or packaged by the exhibitor within one year of the opening day of the fair.
4. **Please include 2 jar CONTAINERS:** Standard canning jars are to be used (Mason, Ball, or any other standard canning jar):
  - a. Fruits and vegetables - clear glass, wide or narrow jar.
  - b. Jellies - clear glass, standard or sculptured jelly glasses (sealed lids), at least 4 oz. size.
  - c. **PARAFFIN SEALED JELLIES & JAMS WILL NOT BE ACCEPTED**
5. Each jar must be labeled stating name of exhibitor, date prepared, type of product and process used (i.e. Apricot Jam, Pectin Method; Apricot halves, Water Bath Processed; etc.) and have jar ring firmly twisted on.
6. **Non-acid** foods, all vegetables, meats, poultry and fish must be canned under pressure. **Low acid** fruits, such as figs, should be made more acid by adding lemon juice, as directed in the University of California Agricultural Extension Service leaflet, Home Canning of Fruits. Foods **high in acid**, i.e., tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
7. Exhibits may not be taste-tested but will be opened for inspection. Appearance and Texture can be used as judging criteria.
8. Dried food products must be sealed in jars or zip-lock bags. Required quantity of dried food product is 6 pieces.

~~AWARD ~~

**Best of Show (Division 320)~~ROSETTE ~~**

**1st-3rd Place ~~Ribbons ~~**

**DIVISION 320 - JUNIOR PRESERVED FOODS**

(Must be accurately labeled)

Class

- 1 Canned Fruit or Vegetables, Specify
- 2 Jams or Jellies, Any flavor, Specify
- 3 Dried Foods, Specify
- 4 Any Other Not Listed, Specify

**DRIED FOODS SCORECARD**

Attractiveness and Container .....	30%
Color .....	20%
Texture.....	20%
Aroma.....	30%

**BALL® Fresh Preserving AWARD**

FOR YOUTH LEVEL

Presented by:

**BALL® & KERR® Fresh Preserving PRODUCTS**



**2017 Award Announcement**



In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and One (1) Free (up to \$5 value) Coupon for Ball® Pectin.

**Soares Harvesting Sugar Awards**

Soares Harvesting is proud to provide the following products to the top winners participating in the special “Sugar Award Contest” Contestants must specify “Soares Harvesting Contest” on their entry form to be eligible. Entries will be judged using the American System in class (Foods and/or Preserved Foods), then all First place exhibits will be judged to determine the top 3 placing overall.

- First Place 10 pounds Sugar
- Second Place 5 pounds Sugar
- Third Place 2 pounds Sugar

**JUNIOR PAINTING AND CREATIVE ARTS**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. All entries must have been produced by the exhibitor within one year prior to opening day of the Fair.
2. **No items from kits will be accepted.** Refer to Arts and Crafts Divisions for this type of exhibit.
3. Each exhibitor is limited to 2 entries in Divisions 321.
4. **PAINTINGS:** No WET paintings will be accepted. Paintings must be framed in wood and have wire and screw-eyes for hanging. Size is limited to a maximum of 48" in width including frame.
5. **TEXTILES:** Size is limited to a maximum of 54" in width and must have adequate means to hang.
6. **WATERCOLORS/GRAPHICS:** Framed glass is required. Metal frames are acceptable up to a full sheet size if properly framed with heavy backing. **All frames must have a wire hanger on the back for display.**
7. **DRAWINGS:** Must be mounted on constructions paper with a 2" border or items will not be accepted.

~~AWARD ~~

**Best of Show (Division 321)~~ROSETTE ~~**

**1st-3rd Place ~~Ribbons ~~**

**DIVISION 321 – JUNIOR PAINTING AND CREATIVE ARTS (ALL AGES)**

Class

- 1 Painting & Watercolors (No Crayons)
- 2 Drawings (Any media except Crayons)
- 3 Textiles
- 4 Architectural/Mechanical Drawings
- 5 Scrapbooks

## 6 Any Other Item, Specify

**JUNIOR PHOTOGRAPHY**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

- EXHIBITORS IN THIS DIVISION ARE TO BE UNDER 19 YEARS OF AGE AS OF THE OPENING DAY OF THE FAIR.
- All entries must have been taken and prepared within one year of the opening day of the Fair.
- Prints must have been taken by the exhibitor but may have been processed by photo finishers.
- Unless otherwise stated size is optional, up to 16"x20".
- If a photograph has been digitally enhanced or altered, it must be entered in digitally enhanced class. A photograph is considered digitally enhanced/altered if any changes were made to the print (red eye correction, adjusting brightness, contrast or balance, adding images, etc.). If a photograph was taken with a digital camera but no changes were made, it would be entered in the regular photography classes.
- All prints must be mounted on photography mounting board or foam core (no construction paper or other flimsy product) with a 2-inch border. **It is recommended that spray adhesive be used to attach photographs to the mounting board. Exhibitor's name and phone number must be listed on the upper left corner of the back of each mount.** To display an effective photo exhibit the colors used for mounting boards have not been limited. No framed prints will be allowed.
- Exhibitors may enter up to 4 entries per class but may only receive premiums for 2 entries per class.
- The Tulare County Fair reserves the right to use any prints exhibited for publicity purposes.

## ~~AWARD~~

**Best of Show Photography (Division 322)~~ ROSETTE~~****Champion Color Photograph~~ ROSETTE~~****Champion Black & White Photography~~ ROSETTE~~****Champion Digitally Enhanced Photograph~~ ROSETTE~~****1st-3rd Place~~Ribbons~~****DIVISION 322 - JUNIOR PHOTOGRAPHY**

## Class

- Color Prints, Action
- Color Prints, Animal
- Color Prints, Nature Study/Landscape
- Color Prints, Portrait, People
- Color Prints, Still Life
- Black & White Prints, Any subject
- Special Effects (Color or B/W)
- Fair Theme (Color or B/W) "Celebrating the Bounty of the County"
- Digitally Enhanced Color Prints, Any subject
- Digitally Enhanced Black and White Prints, Any subject
- Photo Story, 3 to 5 prints on a single mount
- Digitally Enhanced Photo Story, 3 to 5 prints on a single mount
- Best photo taken at last year's Fair
- Any Other Non-Digitally Enhanced Not Listed, Specify

## 4-H/FFA JUNIOR DEPARTMENT

### SPECIAL EDUCATION

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. NOTE: All plaques, pictures or any type of wall hanging must be ready for hanging with sturdy wire or hangers, or article will not be accepted for showing.
2. All entries in this department must have been produced by the exhibitor within one year of the opening of the Fair.
3. This Department open only to the mentally and physically challenged. Children classified as slow learners are not eligible.
4. Exhibits may be turned in through the student's special education teacher.

~~AWARD~~

**Best of Show (Division 322)~~ROSETTE~~**

**1st-3rd Place~~Ribbons~~**

#### DIVISION 323 - SPECIAL EDUCATION STUDENTS

Class

- 1 Fine Arts (Finger Painting, Pencil, Chalk, Crayon, Water Color, etc.)
- 2 Miscellaneous Crafts and Hobbies (Collages, Decorations, Models, Hand Woven Articles, Ceramics, etc.)
- 3 Creative Writing (Short Story, Verse, Essays)
- 4 Projects (Science, Health, History)

### AGRICULTURAL KITE CONTEST

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. LIMIT: One entry per exhibitor.
2. Kite must be of original design. **NO KITS OR PREPACKAGED KITES.**
3. Kite MUST in some way depict agriculture either in its shape, or drawings on the face of the kite.
4. Use age as of January 1, 2017.

~~AWARD~~

**1st-3rd Place~~Ribbons~~**

#### DIVISION 324 - AGRICULTURAL KITE CONTEST

Class

- 1 Exhibitor 8 and under
  - 2 Exhibitor 9-13 years of age
  - 3 Exhibitor 14-18 years of age
  - 4 Group Project (no school classes, see division 324) **ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**
1. 4-H Club Members: Tulare County Club members only. New members are eligible to compete if they have a properly completed enrollment form on file in the 4-H office no less than 60 days.

## 4-H/FFA JUNIOR DEPARTMENT

2. FFA Members: Students enrolled in vocational agriculture classes in Tulare County schools and Delano High School. Members may exhibit until December 31 of the year following their high school graduation.
3. Entry forms must be signed by a leader or advisor with the authority to certify that the exhibitor is a member in good standing.
4. All entries must have been made, grown, collected, or prepared and entered within one year of the opening day of the Fair, except as otherwise noted.
5. All exhibits will remain on exhibit for the duration of the Fair. All exhibits must be maintained and kept in working order. The removal of exhibits prior to the official release time will result in the loss of all premiums and awards.
6. Exhibitors will forfeit all awards earned in any department if they make entries and exhibit in the open division and the same division and classes are offered in the 4-H or FFA departments.
7. No exhibit owned solely by a chapter or club, or conducted as a joint project by two or more individuals, is eligible in the junior department, unless the division or class specifically so states.
8. **JUDGING:** At every opportunity the value of the blue ribbon should be stressed. The blue ribbon represents, or should represent, the perfection for which the junior exhibitors are striving in their projects. The moral and educational value of achieving this perfection should result in a future economic return that will be far greater than the immediate return in the form of cash awards.
9. **DANISH JUDGING SYSTEM** will be used unless otherwise noted. A **MAXIMUM** of three (3) premiums per exhibitor per class will be paid unless stated otherwise. It is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the judge(s).

	Quality	Score	Ribbon
1st Place	Superior	90%-100%	Blue
2nd Place	Good	80%-89%	Red
3rd Place	Average	70%-79%	White
10. **RESPONSIBILITY:** Greatest care will be exercised in handling exhibits, but the Fair Association, its staff and department personnel will not be held liable for loss, theft or damage of any kind from any cause. Submission of entry constitutes an agreement to this effect.
11. County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits.

Award Sponsorships are still available.

**For more information contact the exhibits department  
at (559) 686-4707 or [pfyock@tcfair.org](mailto:pfyock@tcfair.org).**

### CLUB AND CHAPTER BOOTHS

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

1. Open to 4-H Clubs and FFA Chapters of Tulare County and Delano FFA.
2. Limit of one booth per club or chapter.
3. Booths **MUST** be designed, constructed and installed by club members only. Adults are only to advise and must remain in receiving area. Adult help may cause the exhibit to be disqualified.

## 4-H/FFA JUNIOR DEPARTMENT

- Members, not leaders, must sign the entry form as agent for the club. Entry should be made on Junior Department entry form in the name of the Club or Chapter and not an individual. If electricity is needed please state on entry form.
- The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club programs. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to their community. Judges shall insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well-lighted.
- Exhibitors must make arrangements to replace all fruits and vegetables that deteriorate during the fair. This must be completed each day prior to 12 noon.
- Upon the completion of judging, 4-H'ers may display their item in their club Feature Exhibit Booth. Clubs must indicate on their entry forms if they wish to have their entries displayed in their club booth. If it is not stated, exhibits will be displayed in other areas of the building.
- According to the Health and Safety Code of the State, it is unlawful to decorate booths with any flammable material unless treated by a flame retardant chemical as defined. There are on the market today, many decorative materials, including fabrics, crepe paper, cellophane, etc., that are manufactured from non-flammable materials and comply with the letter of the law.
- Booths are to be constructed in the Junior Exhibit Building from 9am to 6pm, Friday, September 8 & Saturday, September 9.**
- These Divisions will be judged using the American System of Judging.
- Booth Size: Back-8'x8', 8' high (max), Sides-3' high (max).

### ~~AWARDS~~

**American System of Judging**  
**Best of Class ~~ROSETTE~~**  
**1st-3rd Place ~~Ribbons~~**

### **DIVISION 400 - SPECIAL FEATURE BOOTH**

#### Class

- FFA Special Feature Booth
- 4H Special Feature Booth
- Other Youth Organizations

## **BANNER CONTEST**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

No entry fees

Show the pride of your club or chapter to visitors in the Agriculture Education building this year's theme, "Celebrating the Bounty of Our County" Banners will be used to decorate the building for the duration of the fair.

- Banners must be made out of felt background in the colors of your choice and can be either glued or sewn. Banners are to be 3' wide and 5' long. Any media may be used for lettering, etc.
- A 1/2" dowel to be placed in top and bottom hems. Top dowel is to extend one (1) inch beyond end of banner on each side.
- Each Chapter or Club may enter a total of two (2) banners if they so desire.
- Banners are to be brought to Junior Building on Saturday, September 9 between the hours of 9 am to 6 pm.
- Banners may be picked up on Monday, September 18 in the Junior Building.
- Ribbons will be given to the top five in each class.

~~AWARD~~



4-H/FFA JUNIOR DEPARTMENT

1st-5th Place ~~Ribbons~~



**DIVISION 477 - 4-H BANNERS**  
**DIVISION 478 - FFA BANNERS**

Class

- 1 Livestock Banners

**STUDENT LANDSCAPE PLOTS**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

PLOT AVAILABLE TO WORK ON	Daily beginning Tuesday, September 5, 9:30 am – 4:30 pm
PLOT MUST BE COMPLETED BY	Monday, September 11, 4:30 pm

1. Eight (8) 10' X 15' spots are available. One entry per exhibitor per class. Additional spots may be applied for at time of entry for spots that are not filled (limit one additional spot per organization/individual). Additional spots will be awarded based upon date/time of request receipt.
2. After judging, the exhibitors may display their name on a sign not to exceed 18" X 24".
3. Two (2) passes per spot per day will be issued for maintaining the garden. All maintenance i.e. watering, replacement of plants must be done prior to fair opening each day. Enter through livestock gate.
4. **Check in Junior Building for plot assignments and to receive passes.**
5. Gardens **MUST** be designed, constructed and installed by club members only. Adults are only to advise. **Adult help may cause the exhibit to be disqualified.**
6. Exhibit must be a minimum of 50% living plant material of which 20% must be flowers. Flowers are defined as any flowering plant with at least 40% of that plant in bloom.
7. This division will be judged using the American System.
8. It is advised but not required to label any material used in display by name (i.e. Plants and flowers by name) so that the educational value of the projects is met.

**Score Card**

- Use of Plant Material 30%
- Originality 15%
- Attracts Attention – stopping power 15%
- Use of Fair Theme 10%
- Conveys Message – accomplishes purpose 10%
- General Appearance – simple, balanced 10%
- Workmanship – neat, well-constructed 10%

~~AWARD~~

**Best of Show~~ROSETTE~~**

**1<sup>st</sup>-5<sup>th</sup> Place ~~RIBBONS~~**

**DIVISION 474 – STUDENT GARDENS**

Class

- 1 4-H Student Gardens
- 2 FFA Student Gardens
- 3 Independent Student Gardens

**4-H & FFA ORNAMENTAL HORTICULTURE**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Monday, September 11, 9 am – 5 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Individuals will be allowed to enter a maximum of 30 exhibits.

4-H/FFA JUNIOR DEPARTMENT

2. Each exhibitor must either have produced the product or item or must have owned the item at least 60 days prior to the Fair.
3. Each exhibit must be properly labeled as to variety, where applicable, and must designate the division and class as indicated in the entry catalog.
4. Exhibits must be free from injurious insects and diseases, must be marketable, and must have common and/or botanical names on an adequate label.
5. All gallon and five gallon cans must be either clean, wrapped in foil, or painted black.
6. The judge may extract cutting(s) for examination.

~~AWARD~~

1st-3rd Place ~~Ribbons~~

**DIVISION 410 - FFA PLANTS**

Class

- 1 Standard Flat
- 2 6 Plant Pack
- 3 2 1/4" to 4" Container
- 4 Miniature, 3" Pot Maximum
- 5 4 1/2" to 6" Pot
- 6 1-Gallon Container
- 7 8" to 10" Pot
- 8 Hanging House Plants, 10" Pot
- 9 Any Other Not Listed, Specify

**DIVISION 411 – TREES, BUSHES OR VINES**

Class

- 1 Seedling, i.e. grape seedling, tomato seedling, etc (2 1/4" to 4" Pot)
- 2 Rooted Cutting (2 1/4" to 4" Pot)
- 3 1-Gallon Container
- 4 5-Gallon Container

**DIVISION 412 – 4-H ORNAMENTAL PLANTS**

Class

- 1 Cactus or Succulents, Specify
- 2 Dish Gardens
- 3 House Plants, Hanging
- 4 House Plants, Other
- 5 Seedling, shrub or tree cutting
- 6 Terrariums
- 7 Any Other Not Listed, Specify

**4-H & FFA PALLET ART**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Saturday, September 9, 9 am – 5 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

~~AWARD~~

Best of Show ~~ROSETTE~~

Reserve of Show ~~ROSETTE~~

1st-3rd Place ~~Ribbons~~

**DIVISION 414 – PALLET ART**

Class

- 1 Art
- 2 Furniture
- 3 Wine Racks
- 4 Any Other Not Listed, Specify

**FFA AGRICULTURE MECHANICS**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

Exhibits Due	Junior Building, Saturday, September 9, 9 am – 6 pm
Exhibits Released	Monday, September 18, 9 am - 6 pm

1. Students entering exhibits in agricultural mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture.
2. Although the exhibitor need not own the exhibits, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Display cards must be filled out and attached to each exhibit, giving a brief summary of the student exhibitor's project.
3. LIMIT: 2 entries of like kind per exhibitor per class.
4. Articles MUST be labeled or tagged or they will not be accepted. Computer generated exhibit tags will be available for instructors for labeling purposes.
5. BEST JOB OF WELDING AND BEST AGRICULTURAL MECHANICS PROJECT REQUIREMENTS:
  - A. Exhibitor must indicate on their entry form that this is an entry for "Best Job of Welding" or "Best Ag Mechanics Project".
  - B. A detailed written report on the project for all entries in these categories should include the following: Cost of project, purpose of project and progressive pictures if possible. Minimum requirement - one picture of project in use.
6. No exhibit owned by a chapter or club, or conducted as a joint project by two or more individuals, is eligible in the junior department unless the division or class specifically so states.
7. All exhibits MUST remain on display until the published release time. The removal of exhibits prior to the official release time will result in the loss of all premiums and awards.
8. NOTE: Identify all projects by name on Entry Form.
9. The Danish System of Judging will be used.

~~AWARD~~

**FFA BEST JOB OF WELDING**  
**FFA BEST AG MECHANICS PROJECT**  
 1st-3rd Place ~~Ribbons~~

**DIVISION 415 - FFA SMALL PROJECTS**

Class

- 1 Cold Metal - Hasp, Shelf Brackets, Shoe Scraper, Tool Grinding Gauge, or Any Other Like Item, Specify
- 2 Plumbing – Sprinkler, or Any Other Like item, Specify
- 3 Electrical - Extension Cord, Trouble Light, or Any Other Like Item, Specify
- 4 Rope Work - Crown Splice
- 5 Rope Work - Loop Splice
- 6 Rope Work - Short Splice

- 7 Rope work - Any Other (Halters, etc.), Specify
- 8 Sheet Metal - Feed Scoop, Parts Box, or Any Other Like Item, Specify
- 9 Welding and Forging - Chipping Hammer, Cold Chisel, Punches, Hay Hooks, Latches, Steel Post Driver, Welding Rod Holder, or Any Other Like Item, Specify
- 10 Woodwork - Hanging Planter, Mineral Supply Unit, Nail Box, Rabbit Nest Box, Small Grain Feeder, Spotting Board, or Any Other Like Item, Specify

**DIVISION 416 - FFA LARGE PROJECTS**

**Materials Value \$50-\$250**

Class

- 1 Welding, Specify (individual)
- 2 Woodwork, Specify (individual)
- 3 Combination, (individual)
- 4 Any Other Not Listed, Specify (individual)
- 5 Welding, Specify (group)
- 6 Woodwork, Specify (group)
- 7 Combination, (group)
- 8 Any Other Not Listed, Specify (group)
- 9 Any Item, materials value \$250 to \$600, Specify
- 10 Any Item, materials over \$600, Specify
- 11 Repaired Farm Equipment

**Large Group Items**

- 12 Any group Item, materials value \$250 to \$600, Specify
- 13 Any group Item materials over \$600, Specify

**FFA AGRICULTURE MECHANICS SILENT AUCTION**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

Exhibits Due	Junior Building, Saturday, September 9, 9 am – 6 pm
Exhibits Released	Monday, September 18, 9 am - 6 pm

**\*\* Students must be enrolled in a vocational class or project within Tulare County\*\***

Exhibitors, entered in Division 416, who would like to sell their agricultural mechanics project at the Tulare County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place; runs concurrently and adjacent to the Heifer Replacement Sale on Saturday, September 16 & Junior Livestock Auction on Sunday, September 17.

**Entry Guidelines**

**Entry Maximum:**

Limited to one entry per person.

**Rules and Information:**

- 1. Entry deadline for participating in the Ag Mechanic Silent Auction is Friday, August 25 by 5:00 p.m.
- 2. Projects to be auctioned must have been entered in this year’s FFA Agriculture Mechanics Division 416.
- 3. On the entry form please list the sale price or NFS next to the entry description in parentheses. Online entries will be asked if item is for silent auction and asked for a sale price. If not selling enter 0 as sale price.

## 4-H/FFA JUNIOR DEPARTMENT

4. All projects sold will be assessed an auction cost fee of 6% which will be used to defray auction costs. Checks will be mailed to the exhibitor once all silent auction buyers are completely paid. We accept checks, credit cards or cash.
5. Students selling projects are obligated to help with the auction activities during the hours of 10:00 a.m. to 6:00 p.m. on both selling days.
6. Only projects made in school under the supervision of a vocational instructor may be entered. **There will be no independent entries.**
7. Projects exhibited must have been started and completed during the current school/project year.
8. Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible.
9. Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.
10. Items that have declared for sale will be moved into the area adjacent to the sale ring arena on sale day. Exhibitors are responsible to move their item to barn by 9:00 a.m. Saturday, September 16<sup>th</sup>.
11. No **For Sale** signs will be allowed. Failure to follow this rule will result in the item not being included in the silent auction.
12. It is the responsibility to be promoted by the exhibitor; advisor and/or teachers of the exhibitor.

### Silent Auction Bids

1. All bidders need to have a registered buyer number issued through the Junior Livestock Office. Bidder numbers can be requested prior to Auction Day and picked up on auction day or obtained at the buyers registration table on auction day.
2. Bids for the auction will be accepted on Auction Days, Saturday, September 16<sup>th</sup> & Sunday, September 17<sup>th</sup> from 8:00 a.m. and closing at 4:00 p.m.
3. The Winners of the Silent Auction Item will be posted at 5:00 p.m. on Sunday September 17<sup>th</sup> at the payment area of the Junior Livestock Auction area.
4. All silent auction items **must be paid** in full by 7:00 p.m. on Sunday September 17<sup>th</sup>. Failure to do so will result in item going to the next highest bidder.
5. Winning bidders who have paid for their items per item 3 above can pick up the item on Sunday September 17<sup>th</sup>, from 5:00 p.m. to 9:00 p.m. or make arrangements with the Fair Manager for pick up on Monday, September 18<sup>th</sup>

<b>4-H SCIENCES</b>
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<b>ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017</b>
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EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. LIMIT: 5 different exhibits per class.
2. List each exhibit separately on Entry Form.
3. Collections or exhibits must have been made within one year of the opening of the fair.
4. List year in project on Entry Form.

~~AWARD~~

**Best of Show – Overall (Divisions 417-418) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

### DIVISION 417 - 4-H MISCELLANEOUS SCIENCES

Class

## 4-H/FFA JUNIOR DEPARTMENT

- 1 Entomology
- 2 Veterinary Science
- 3 Bee Keeping
- 4 Aerospace projects
- 5 Small Engines
- 6 Welding
- 2 Electrical Science
- 3 Wood Science
- 9 Any Other Not Listed, Specify
- 10 Mechanical Science

### DIVISION 418 - LEATHER CRAFT

Class

- 1 1st Year Project Members
- 2 2nd & 3rd Year Project Members
- 3 4<sup>th</sup> Year and Above Project Members

### BEGINNING 4-H

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Plants & Ag/Hort (Class 1): Monday, September 11, 9 am – 7 pm Baked Goods (Class 2): Tuesday, September 12, 9 am – 2 pm Non-food (Class 3): Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9am-6pm

Refer to rules in regular 4-H Divisions of Foods, Clothing, etc., for quantities, labeling and other specific requirements applicable to this division.

### DIVISION 419 - BEGINNING 4-H

Class

- 1 Plants and Ag/Hort
- 2 Baked Goods and Preserved Foods
- 3 All Other Items, Specify

### 4-H CLOTHING AND TEXTILES

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Each exhibit is to be listed separately and identified by name (dress, crochet pillow case, etc.) on entry form.
2. Cleanliness: Exhibits that are soiled will be disqualified and not displayed.
3. Pillows must be finished on back and have pillow inside.
4. Exhibitors are limited entry in one division only.

~~AWARD~~

Best of Show 4-H Clothing (Divisions 420-422) ~~ROSETTE~~

1st-3rd Place ~~Ribbons~~

## 4-H/FFA JUNIOR DEPARTMENT

### DIVISION 420 - BEGINNING CLOTHING (1<sup>st</sup> Year)

### DIVISION 421 - INTERMEDIATE (2<sup>nd</sup> & 3<sup>rd</sup> Year)

### DIVISION 422 - ADVANCED CLOTHING (4<sup>th</sup> Year and above)

#### Class

- 1 Clothing, Any type, Specify
- 2 Pillows, Any type, Specify
- 3 Any other item not listed, Specify

## 4-H SEWING CONTEST

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Open to all Tulare County 4-H members entered in 4-H Clothing and Textiles Division.
2. Fabric used can be a WOOL OR COTTON blend, not less than 65% WOOL or 65% COTTON. Fabrics must be identified by hang tags, labels, end of selvage, or sales slip, signed at store of purchase stating content.
3. Exhibitor may enter same item in both clothing Divisions and this contest.

~~AWARD~~

**Best of Show (Divisions 423) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

### DIVISION 423 - 4-H SEWING CONTEST

#### Class

- 1 Cotton - All Contestants, describe garment
- 2 Wool - All Contestants, describe garment

## 4-H HOME FURNISHINGS

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am - 6 pm

1. **LIMIT: 5** different exhibits, each to be listed separately by name on entry form. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere. Emphasis to be on the coordination of colors, texture, patterns, and shapes.
2. Exhibitors are limited to entries in one division.
3. NOTE: All entries must state which items were made by exhibitor.

~~AWARD~~

**Best of Show (Divisions 424) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

### DIVISION 424 - HOME FURNISHING

Exhibitor in 1st or 2nd Project Year

#### Class

- 1 Beginner Single Item, Specify
- 2 Intermediate Single Item, Specify
- 3 Advanced Single Item, Specify
- 4 Coordinated Exhibit

**4-H ARTS & CRAFTS**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am - 6 pm

1. Includes projects in Ceramics, Macrame, Leather Crafts, Flower Arrangements, Decoupage, Pictures, Needlepoint, Liquid Embroidery, Weaving, Spinning, etc.
2. If a member is entering an item that is pre-cut or pre-stamped, the member must attach a note stating which portion of the item was completed. Members should select articles to do within their ability and will be judged on the neatness and artistry of the exhibit.
3. All entries in the 4-H Arts and Crafts divisions must have been produced by the exhibitor within one year of the opening day of the fair.
4. LIMIT: 5 different exhibits, each to be listed separately by name on entry form.

~~AWARD~~

Best of Show (Divisions 425-428) ~~ROSETTE~~

1st-3rd Place ~~Ribbons~~

**DIVISION 425 – 1<sup>st</sup> YEAR ARTS & CRAFTS****DIVISION 426 – 2<sup>nd</sup> YEAR ARTS & CRAFTS****DIVISION 427 – 3<sup>rd</sup> YEAR ARTS & CRAFTS****DIVISION 428 – 4<sup>th</sup> YEAR AND ABOVE ARTS & CRAFTS**

Class

- 1 Computer Art
- 2 Floral Design
- 3 Holiday Crafts
- 4 Jewelry
- 5 Photo Albums/Scrapbooks
- 6 Tole Painting & Painted Items
- 7 Any Other Craft Item Not Listed, Specify

**4-H PHOTOGRAPHY**

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday September 19, 9 am – 6 pm

1. All entries must have been taken and prepared within one year of the opening day of the Fair.
2. Prints must have been taken by the exhibitor but may have been processed by photo finishers.
3. Unless otherwise stated size is optional, up to 16"x20".
4. If a photograph has been digitally enhanced or altered, it must be entered in digitally enhanced class. A photograph is considered digitally enhanced/altered if any changes were made to the print (red eye correction, adjusting brightness, contrast or balance, adding images, etc.). If a photograph was taken with a digital camera but no changes were made, it would be entered in the regular photography classes.
5. All prints must be mounted on photography mounting board or foam core (no construction paper or other flimsy product) with a 2-inch border. **It is recommended that spray adhesive be used to attach photographs to the mounting board. Exhibitor's name and phone number must be listed on the upper left corner of the back of each mount.** To display an effective photo exhibit the colors used for mounting boards have not been limited. No framed prints will be allowed.



**4-H/FFA JUNIOR DEPARTMENT**

6. Exhibitors may enter up to 4 entries per class but may only receive premiums for 2 entries per class.
7. The Tulare County Fair reserves the right to use any prints exhibited for publicity purposes.
8. Exhibitors may only make entries in one division.

~~AWARD~~

**Best of Show – Overall (Divisions 429-431) ~ROSETTE~**

**Champion Color Photo**

**Champion Black and White Photo**

**Champion Digitally Enhanced Photo**

**1st-3rd Place ~~Ribbons~~**

**DIVISION 429 - NOVICE- 4<sup>th</sup> – 5<sup>th</sup> GRADES**

**DIVISION 430 - JUNIOR- 6<sup>th</sup> – 8<sup>th</sup> GRADES**

**DIVISION 431 - SENIOR – 9<sup>th</sup> GRADE & ABOVE**

Class

- 1 Color Prints, Action
- 2 Color Prints, Animal
- 3 Color Prints, Nature Study/Landscape
- 4 Color Prints, Portrait, People
- 5 Color Prints, Still Life
- 6 Black & White Prints, Any subject
- 7 Special Effects (Color or B/W)
- 8 Fair Theme, “Celebrating the Bounty of Our County” (Color or B/W)
- 9 Digitally Enhanced Color Prints, Any subject
- 10 Digitally Enhanced Black and White Prints, Any subject
- 11 Photo Story, 3 to 5 prints on a single mount
- 12 Digitally Enhanced Photo Story, 3 to 5 prints on a single mount
- 13 Best photo taken at last year’s Fair
- 11 Any Other Non-Digitally Enhanced Not Listed, Specify

**4-H FOODS AND NUTRITION**

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Tuesday September 12, 8 am – 2 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. **LIMIT:** Maximum of 12 entries per exhibitor. Exhibitors are limited to one (1) entry of a like kind per class. Example: 1 entry of Chocolate Chip Cookies and 1 entry of Peanut Butter Cookies are allowed, but 2 entries of Peanut Butter cookies are not.
2. Entry form must list type of food. **FOODS THAT REQUIRE REFRIGERATION MAY NOT BE ENTERED.**
3. All items entered in this division become the property of the Fair and may be disposed of.
4. ALL entries must be on DISPOSABLE plates or entry will not be accepted.
5. NOTE: Please stipulate on entry form if item has been frozen and/or if honey has been used instead of sugar.

~~AWARD~~

**Best of Show (Divisions 432-434) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

**MINIMUM QUANTITIES (On disposable plates)**

Muffins & Biscuits..... 1/2 Dozen

## 4-H/FFA JUNIOR DEPARTMENT

Rolls & Cookies ..... 1/2 Dozen  
 Pies ..... One (1) Whole Pie  
 Candies ..... 1/2 Dozen  
 Cakes ..... 1/2 Cake plus 1 Slice  
 Bread ..... 1/2 Loaf plus 1 Slice

**DIVISION 432 - BEGINNER FOODS** -1<sup>st</sup> & 2<sup>nd</sup> Year in Project

**DIVISION 433 - NOVICE FOODS** -3<sup>rd</sup> & 4<sup>th</sup> Year in Project

**DIVISION 434 - ADVANCED FOODS** - 5<sup>th</sup> Year + in Project

**Identify each item entered**

Class

- 1 Cakes (frosted or unfrosted)
- 2 Brownies, Bar Cookies
- 3 Confections
- 4 Rolls, Yeast Breads, Pastries
- 5 Pies
- 6 Cookies
- 7 Muffins
- 8 Quick Breads, Scones, Biscuits
- 9 Any Other Not Listed, Specify

### 4-H DECORATED CAKES

**ENTRY FORMS DUE by 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Tuesday, September 12, 8 am – 2 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. Judged for decoration only, false bottoms may be used.

~~AWARD~~

**Best of Show (Divisions 435-436) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

**DIVISION 435 - 4-H DECORATED CAKE (Buttercream Icing ONLY)**

**DIVISION 436 - 4-H DECORATED CAKE (Fondant ONLY)**

(Please list year in Project on Entry Form)

Class

- 1 Birthday
- 2 Holiday, Specify
- 3 "Celebrating the Bounty of Our County"
- 4 Any Other Not Listed, Specify

### 4-H FOOD PRESERVATION

**ENTRY FORMS DUE by 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Tuesday, September 12, 8 am – 2 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. LIMIT: An exhibitor may not enter more than 12 entries total. Each entry must be a different product or the same product preserved by a different method.

2. Entry sheet must list the type of product (Fruit, Vegetable, Preserves, etc.) and the method of process used (Canning or Drying).
3. All entries must be home prepared and canned or packaged by the exhibitor within one year of the opening day of the fair.
4. **Please include 2 jars.**
5. **CONTAINERS:** Standard canning jars are to be used, Mason, Ball, or any other standard canning jar.
  - a. Fruits and vegetables - clear glass, wide or narrow jar.
  - b. Jellies - clear glass, standard or sculptured jelly glasses (sealed lids), at least 4 oz. size.
  - c. PARAFFIN SEALED JELLIES & JAMS WILL NOT BE ACCEPTED
6. Each jar must be labeled stating name of exhibitor, date prepared, type of product and process used (i.e. Apricot Jam, Pectin Method; Apricot halves, Water Bath Processed; etc.) and have jar ring firmly twisted on.
7. **Non-acid** foods, all vegetables, meats, poultry and fish must be canned under pressure. **Low acid** fruits, such as figs, should be made more acid by adding lemon juice, as directed in the University of California Agricultural Extension Service leaflet, Home Canning of Fruits. Foods **high in acid**, i.e., tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
8. Exhibits may not be taste-tested but will be opened for inspection. Appearance and Texture can be used as judging criteria.
9. Dried food products must be sealed in jars or zip-lock bags. Required quantity of dried food product is 6 pieces.

~~AWARD~~

Best of Show ~~Rosette~~

1st-3rd Place ~~Ribbons~~

**DIVISION 437 - BEG. 4-H PRESERVED FOODS- 1<sup>st</sup> & 2<sup>nd</sup> Year in Project**

**DIVISION 438 - JUNIOR 4-H PRESERVED FOODS - 3<sup>rd</sup> & 4<sup>th</sup> Year in Project**

**DIVISION 439 – ADVANCED 4-H PRESERVED FOODS – 5<sup>th</sup> + in Project**

Class

- 1 Canned Fruits
- 2 Canned Jams, Jellies, etc.
- 3 Canned Pickles and Relishes
- 4 Canned Vegetables
- 5 Dried Fruits
- 6 Dried Herbs, Spices
- 7 Dried Meats
- 8 Dried Vegetables
- 9 Any Other Not Listed, Specify



## 2017 Award Announcement

BALL® Fresh Preserving Award for Youth level

Presented by: **BALL® & KERR® Fresh Preserving PRODUCTS**

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

## 4-H/FFA JUNIOR DEPARTMENT

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

### Soares Harvesting Sugar Awards

Soares Harvesting is proud to provide the following products to the top winners participating in the special "Sugar Award Contest" Contestants must specify "Soares Harvesting Contest" on their entry form to be eligible. Entries will be judged using the American System in class (Foods and/or Preserved Foods), then all First place exhibits will be judged to determine the top 3 placing overall.

First Place    10 pounds Sugar  
 Second Place 5 pounds Sugar  
 Third Place    2 pounds Sugar

## 4-H TABLE SETTINGS

**ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017**

EXHIBITS DUE	Junior Building, Saturday, September 9, 9 am – 6 pm
EXHIBITS RELEASED	Monday, September 18, 9 am – 6 pm

1. One entry per exhibitor. Tables awarded to first 10 entries received. Settings must remain displayed for duration of Fair.
2. Table setting does not need to include all the dishes used in a full meal - only use pieces needed to create an attractive, artistic arrangement. The menu must be original.
3. Centerpiece should be original and made of non-perishable material, not commercial.
3. Settings will be allotted an 18" deep x 24" wide space.
4. Setting **MUST** be done by exhibitor. **ASSISTANCE WILL BE GROUNDS FOR DISQUALIFICATION.**

~~AWARD~~

**Best of Show (Divisions 440-441) ~~ROSETTE~~**

**1st-3rd Place ~~Ribbons~~**

*Danish System of Judging*

**DIVISION 440 - 4-H FUNCTIONAL TABLE SETTING**

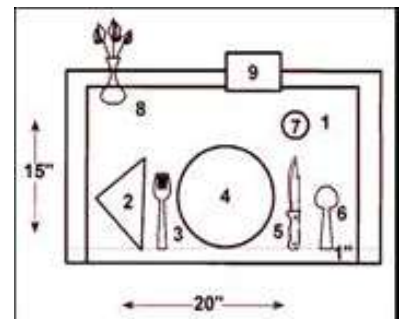
**DIVISION 441- 4-H EXHIBITIONAL TABLE SETTING**

Class

- 1 6th Grade and Under
- 2 7th and 8th Grade
- 3 9<sup>th</sup> Grade and above

### SCORE CARD

Correctness	15%
Over-All Appearance	25%
Appropriateness	15%
Originality	20%
Artistic Arrangement	20%
Menu	5%



## 4-H TRAP SHOOT

ENTRY FORMS DUE BY 5:00 PM, AUGUST 25, 2017

Entry Fee - \$25 per Entry

### Event

September 9, 2017 (Saturday before TC Fair begins)

Orientation – 8:30 A.M.

Shoot Begins – 9:00 A.M.

1. Shooting Sports are open to members who reside in Tulare and Kings Counties who are currently enrolled in the 4-H Shooting Sports project.
2. Age is determined as of January 1, 2017.
3. All participants must be pre-entered. Entry forms are due either online or at the Fair Office by AUGUST 25<sup>th</sup>, 2017.
4. Match will be held at Tulare County Trap Club on Avenue 328 in Visalia
5. A MANDATORY orientation will be held prior to shooting. Match starts immediately following orientation. Entrants who are not checked in and in attendance at the shooters meeting will not be allowed to participate.

### RULES

1. Shooters must provide their own gun and ammunition.
2. All participants must wear proper eye and ear protection while shooting.
3. Practice rounds will be available prior to the match at \$5 per round.
4. Participants will shoot 4 rounds of 25 at the 16 yard line.
5. Event will follow all Amateur Trap Shooting Association (ATA) rules and guidelines.
6. All Tulare County Trap Club safety rules must be followed at all times.
7. Failure to comply with any rules can result in disqualification
8. All ties will be settled by blind draw of posts 1- 5 until all 5 posts have been used. If a tie still exists, there will be a 5 bird shoot-off where each shooter will be required to shoot 1 bird from each of the 5 posts. This format will continue until a winner is determined.

~~AWARD~~

4-H Overall Champion ~~BUCKLE~~

1st-3rd Place ~~Special Award~~

4th-5th Place ~~Ribbons~~

### DIVISION 442 - 4-H TRAP SHOOTING

Class (Age as of January 1, 2017)

- 1 Novice (9-10 years of age)
- 2 Junior (11-13 years of age)
- 3 Senior (14 years and up)

# Thanks For Entering