

PRIMARY  JUNIOR  SENIOR

PHOTOCOPY FORM AS NEEDED

Printed Name of Legal Owner \_\_\_\_\_ Date \_\_\_\_\_  
 Written Signature of Owner or Agent (In the case of minors, parents must sign at the bottom) \_\_\_\_\_  
 Owners Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Daytime Phone Number \_\_\_\_\_ email address \_\_\_\_\_

**ENTRY FORM**  
**DUE BY: AUGUST 25, 2017**

Make all checks payable and mail to:  
**Tulare County Fair**  
**620 South K Street**  
**Tulare, CA 93274**

Phone: (559)686-4707 \*Faxed entry forms will not be accepted!\*

Division	Division #	Class #	Entry Fee	Describe Article
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

The exhibitor, by signature above (or junior's legal guardian's signature below right) or by filling out this entry form agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard there-to. The 24<sup>th</sup> District Agricultural Association & its officers will in no case be responsible in any way for any loss, damage or injury to any property while the same is on the fairgrounds.  
 I have read, & understand & agree to abide by all the rules and regulations governing the fair entries as published in the official Exhibitor Handbook.

Total Entry Fees:	
Office Fee: Per Exhibitor (\$5 online, \$10 mailed/hand delivered)	\$25.00
Parking: ___# Season Pass: \$25	
___# Entry Season Pass: \$40/person(required by each person entering fair)	
Fair Donations:	
<b>Total:</b>	

**JUNIORS COMPLETE THIS SECTION**

**This section MUST be completed by all Junior Exhibitors or your Entry Form will not be accepted!**

Chapter/Club: \_\_\_\_\_ Leader's Name: \_\_\_\_\_  
 The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Signed: X \_\_\_\_\_  
 Signature of Instructor, Leader or Farm (Home) Advisor Date

Signed: X \_\_\_\_\_  
 Signature of Parent or Legal Guardian Date

\_\_\_\_\_ Juniors Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

**\*\*By entering online your signature is implied\*\***