

Dairy Heifer Replacement Program

OFFICE USE ONLY

CONTRACT

Tulare County Fair ♦ 620 South K Street ♦ Tulare, CA 93274 ♦ 686-4707

Date Received: _____

Completed: _____

Initials: _____

This contract is to be completed by member, signed, and must be submitted with a paper entry form by **AUGUST 4, 2017**. Be sure to complete **all** of the blanks. Please type or print neatly in INK. 4H Leader/FFA Advisor or Project Supervisor signature is verification that information is complete, member is in good standing in club and member had met the requirement for enrollment in this project (see **project guidelines**). **LATE CONTRACTS WILL NOT BE ACCEPTED!** It is your responsibility to have the correct information on the contract. Each member will only be allowed to sell one heifer. Any questions regarding this program should be directed to the fairgrounds office at 686-4707. Please remember the heifer must be pre entered and shown in the Tulare County Fair for two consecutive years.

Member's Name	Mail Address	City	Zip	Phone	Email	Club/Chapter

Heifer's Complete Name	Breed	Registration #	If Grade then USDA#	Purchase Date	Heifer Birth Date

Name of Breeder/Dairyman	Phone	Heifer's Sire Complete Registered Name	Heifer's Sire Registration #	A. I. Stud Code

ITEMS THAT MUST ACCOMPANY COMPLETED CONTRACT:

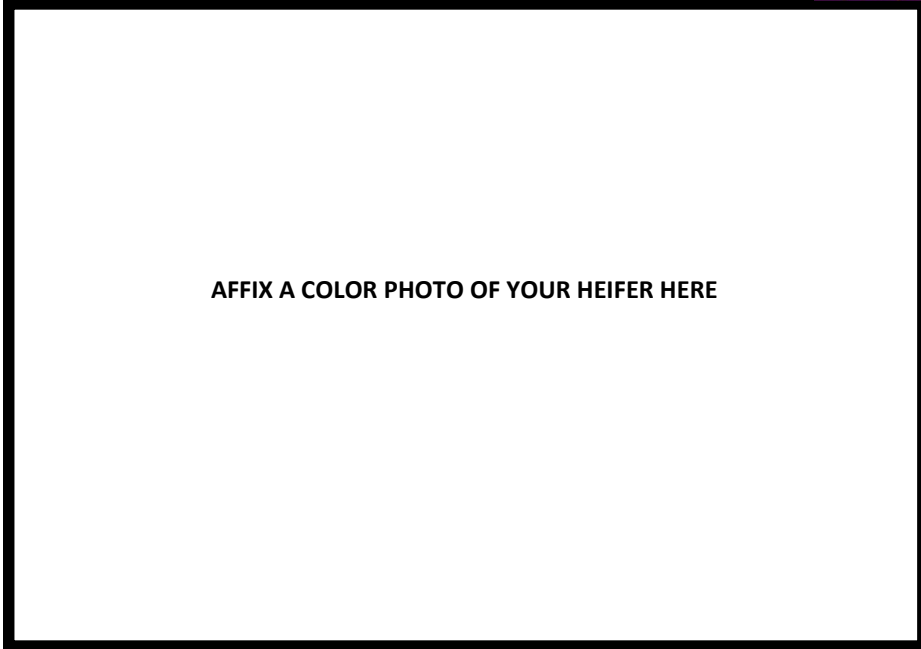
1. DHIA/Computer Test Sheet of Dam
2. PHOTOCOPY OF THE BILL OF SALE AND BRAND INSPECTION

Heifer's Dam Complete Name	Dam's Registration #	If Grade then USDA #/Brucellosis Tag #

DAM'S MILK PRODUCTION RECORD – List all 305 day or less lactation records.

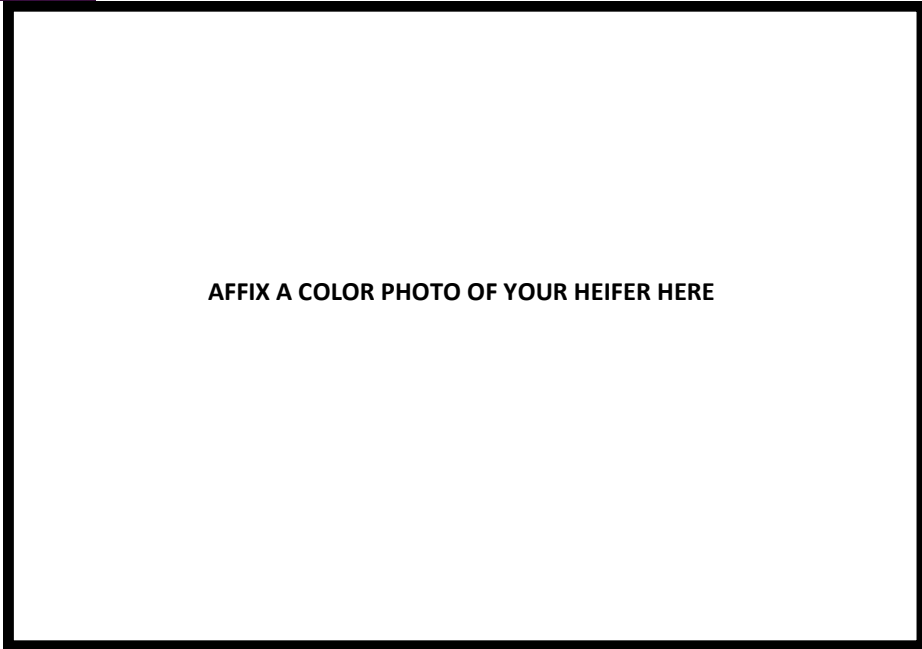
LACTATION	# of DAYS	Pounds of MILK	Pounds of BUTTERFAT
1st			
2nd			
3rd			
4th			
5th			

MILK PRODUCTION INFORMATION MUST BE PRINTED ON THE CONTRACT. CONTRACTS NOT COMPLETELY FILLED OUT WILL BE **REJECTED**.



AFFIX A COLOR PHOTO OF YOUR HEIFER HERE

HEIFER'S LEFT SIDE



AFFIX A COLOR PHOTO OF YOUR HEIFER HERE

HEIFER'S RIGHT SIDE

PHOTOS MUST BE CURRENT

ATTACH A RECENT COPY OF THE OFFICIAL INDIVIDUAL COW SHEET ON THE DAM OF YOUR HEIFER WITH THIS CONTRACT AND A PHOTOCOPY OF THE BILL OF SALE AND BRAND INSPECTION. MAKE SURE ALL INFORMATION IS COMPLETE AND ACCURATE.

Upon signature and submittal of entry form, exhibitors and their agents, parents and leaders acknowledge that: a) They understand the State Rules for California Fairs and the local rules as printed in the fair entry catalog; b) They agree to abide by them; c) They certify that all information on this form is true and correct; d) They agree to comply with the fair's decision regarding any violation of the rules; and e) In the case of established unethical treatment of animals or violation of drug policy rules, exhibitor names will be forwarded to the Division of Fairs and Expositions. I hereby certify that this project has been completed in accordance with rules set forth by the Tulare County Fair; and that this project has been supervised by an authorized 4-H Club Leader, FFA Advisor or Project Supervisor.

Signature of Member: _____

Date: _____

Signature of Parent/Guardian: _____

Date: _____

Signature of Leader/Advisor/Supervisor: _____

Date: _____